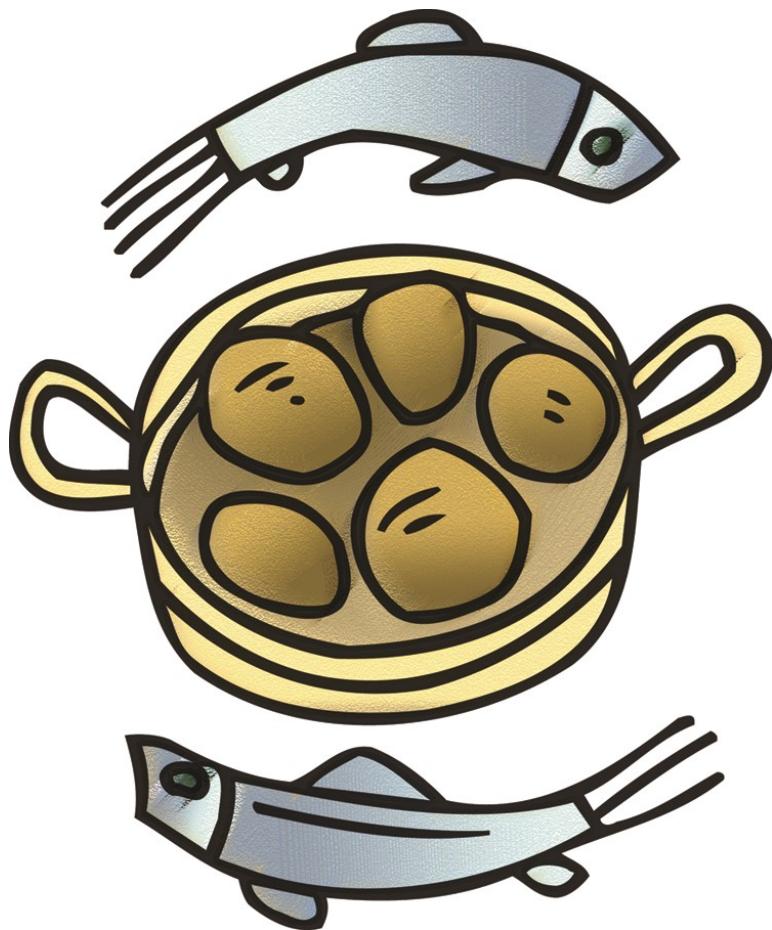


PETERSBURG LUTHERAN CHURCH

August 2, 2020



Our mission is “to Know Christ,

to Grow in Christ,

and to Show the Love of Christ.”

Welcome to Petersburg Lutheran Church
Our mission is “To Know Christ, to Grow in Christ,
and to Show the Love of Christ”
We are glad you are here!

Prelude Music

Pianist: Lila Trask

Welcome

Dave Berg

Invocation

In the name of the Father, and of the Son, and the Holy Spirit. **Amen**

Confession and Forgiveness

Presider: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

Presider: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleans us from all unrighteousness.

Silence for reflection and self-examination.

Most Merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.** Amen

Presider: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

Opening Hymn

“Praise and Thanksgiving”

ELW # 689

1 Praise and thanks-giv-ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis-dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -

liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh-bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will

or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.
Music: BUNESSÁN, Gaelic tune; arr. hymnal version
Text © Oxford University Press. All rights reserved.
Arr. © 2006 Augsburg Fortress.

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Greeting: The grace of our Lord Jesus Christ, the love of God, and
the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

In peace, let us pray to the Lord

Lord have mercy

For the peace from above, and for our salvation, let us pray to the Lord.

Lord have mercy

For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

Lord have mercy

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord have mercy

Help, save, comfort and defend us, gracious Lord.

Amen

Prayer of the Day: Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹Ho, everyone who thirsts, come to the waters;

and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me; listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

Reader: The word of the Lord.

Response: **Thanks be to God.**

Psalm 145:8-9, 14-21

⁸ The LORD is gracious and compassionate,
slow to anger and rich in love.

**⁹ The LORD is good to all;
he has compassion on all he has made.**

¹⁴ The LORD upholds all who fall
and lifts up all who are bowed down.

**¹⁵ The eyes of all look to you,
and you give them their food at the proper time.**

¹⁶ You open your hand
and satisfy the desires of every living thing.

**¹⁷ The LORD is righteous in all his ways
and faithful in all he does.**

¹⁸ The LORD is near to all who call on him,
to all who call on him in truth.

**¹⁹ He fulfills the desires of those who fear him;
he hears their cry and saves them.**

²⁰ The LORD watches over all who love him,
but all the wicked he will destroy.

**²¹ My mouth will speak in praise of the LORD.
Let every creature praise his holy name
for ever and ever.**

Second Reading: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The word of the Lord.

Response: **Thanks be to God.**

Holy Gospel: Matthew 14:13-23

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷They replied, “We have nothing here but five loaves and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children. ²²Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,

Reader: The Gospel of the Lord.

Response: **Praise to you, O Christ**

Sermon

Mark Kubo

Hymn**"Break Now the Bread of Life"**

ELW # 515

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly
broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live
I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet -ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.*
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers Of The People

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Offering

Offertory Prayer

Merciful Father, we offer with joy and thanksgiving what you have first given us, our selves, our time and our possessions, sign of your gracious love. Through your goodness you have blessed us with these gifts. With them and throughout this week we offer ourselves to your service and dedicate our lives to the care and redemption off all that you have made, for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Announcements

Benediction

The Lord bless you and keep you
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and give you peace. **Amen**

Closing Hymn

"O Living Bread From Heaven"

ELW # 542

1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength-en ed with heav'n-ly food, while here

The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.

Music: AURELIA, Samuel S. Wesley, 1810–1876

Sending Response

We are welcomed into God's love,

Just as we are

We are sent into God's world,

To be a reflection of Christ.

Go in peace and serve the Lord.

Thanks be to God.

Postlude

ZOOM WORSHIP AND FELLOWSHIP TIME

Join us Today (August 2nd) for Worship and Fellowship time on ZOOM. Please log in using the information below. You can join online by [Clicking Here](#) Password: 874950 or Call: 1 253-215-8782 ~if busy call 1 669-900-9128 At prompt enter Meeting ID: 846 0569 4721

Monday Night Meals

Monday Night Meals have been serving between 60 and 70 persons during the last few weeks. Dinners are being packed and delivered to the Narrows each week. Food can be dropped off at the Trasks, 400 2nd St. N. by 4:00 in the afternoon.

Hamburgers are being grilled and individually wrapped, so any other type of food is fine to be added to the box. It can be a salad, vegetables, casseroles or desserts. If you need a foil pan let me know. Thanks for helping. Lila

Your Offering

Thank you for continuing to bring your offering to church and mailing it in. Some have started to contribute electronically by giving from their checking account or a credit card. You can access the secure giving site through our web page click [HERE](#) and clicking the words GIVING along the top of the web page. You can also go directly to the secure site by clicking [HERE](#) .

Your Offerings

Offering Month to Date \$13,667

Offering Year to Date \$109,034

Monthly General Budget \$20, 162

Viewing Facebook Live Worship Services

You can still view our worship services on Facebook even if you do not have a Facebook account. Click [HERE](#) or go to PetersburgLutheranChurch2018+. Just ignore the sign in/log in prompt.

Sermon audio/video:

<https://www.petersburglutheran.com/sermons-2/>

Service is broadcast on 88.5 FM Radio

Follow us on Facebook: Petersburg Lutheran Church 2018+

Salvation Army Pantry Needs: canned beans

August Prayer Partner: Shishmaref Lutheran Church, Shishmaref

August Mission Support: Kuwaa Mission Project, Liberia

This Week at Petersburg Lutheran Church

Sunday, August 2nd

9:00 am..."Sing for Joy" St. Olaf Choir, Northfield, MN

10 am... Worship Service 88.5 FM

Facebook: Petersburg Lutheran Church 2018+

9:30 am and 2 pm ... 'The Lutheran Hour' on 88.5 FM

Sunday, August 9th 10 am ...Worship Service 88.5 FM

Petersburg Lutheran Church

Pastor Eric Olsen ~ plcakpastor@gmail.com

406 Excel Street PO Box 709 ~Office: 772-3144

Birthdays This Week

August 2: MacKenzie Larson

August 3: Heather O'Neil

August 4: Logan Swanson

August. 6: Margaret Newlun

August. 7: Judy Janke

August. 8: Karen Rosvold

Prayers for Health & Healing

Stan Hjort Joan Shilling Renee Volk Tim Fisk

Marjorie Marzolf Marcy Gelhaus Fred & Karen Haltiner

Sandi Edgars Maryanne Solmonson Kenna Sue Gillen

Family of Ian Martin

Prayers for those Serving our Country

Jesse Anderson serving in Bangor, WI

Ryan Beale US Marine, serving in San Diego, CA

Dave Chapman serving in Honolulu, HI

Shania Dahlberg serving at Camp Pendleton, CA

Jon Floyd serving in San Diego, CA

Trinity Dunham Parker serving in Bangor, WA

Michael Gardner serving in Fort Meade, MD

Alan McCay USCG, serving in Port Angeles, WA

Erik Paulson US Marines, serving in Pensacola, FL

Michael Serafini serving at Ft Irwin, CA

Shane Small US Army Ranger, Ft Richardson. AK

Kevin Thynes serving in South Korea

Peter Vermeer USCG, serving in Connecticut

Ben Zarlengo USCG, serving on the Great Lakes

Joe Zarlengo USCG, serving at Sector Juneau

Prayers for Our Church Council

Church Council: Desi Burrell, Ginger Evens, Secretary;
Susan Holmes, President; Leesa Murph, Youth; Tom Parker,
Liv Perschon, Vice President; John Small; John Swanson;
Chris Van Ettinger, Treasurer

GOSPEL MESSAGE

August 2, 2020

LECTIONARY 18

Unreasonable Love

Imagine throwing an impromptu dinner party for thousands of people. Looking out at the huge crowd, would you think, “Yeah, we can do this. It’ll be fun!”? Or would you look in your fridge, cupboards, and freezer and become absolutely certain there was not enough to go around?

It is normal and human to look at the supplies available and make a judgment about whether or not something can be accomplished. It’s reasonable, even! But God’s kingdom is not reasonable. God’s kingdom defies all of our human expectations.

It is not reasonable that the last shall be first. It is not reasonable that God would pour forgiveness on us when we hardly know how to confess. It is not reasonable that the disciples could feed thousands of people with just a few loaves and fishes.

Thanks be to God for the unreasonable, unexpected grace we find in the kingdom! May we brim with gratitude that where we see limits, God knows what is possible. When we stare in shock at the Son of God nailed to the cross, we are sure it’s the end of the story, but God knows differently: love and life are unreasonably more abundant than hatred and death.

When we bring whatever “loaves and fishes” we have in our cupboards to God, God blesses them and makes of them enough. At the Lord’s table, we find the mystery of Christ’s abundant presence in the bread and the wine. At the font, we are joined to the immeasurable, eternal covenant of being God’s beloved through the profuse waters of baptism. It’s preposterous, really, how lavishly, how unreasonably God loves the world! Let us rejoice in God’s unreasonable love and mercy, and join the feast.

From sundaysandseasons.com.

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Next week’s readings: 1 Kings 19:9-18, Psalm 85:8-13, Romans 10:5-15, Matthew 14:22-33