

PETERSBURG LUTHERAN CHURCH

August 16, 2020



Our mission is “to Know Christ,
to Grow in Christ,
and to Show the Love of Christ.”

Welcome to Petersburg Lutheran Church
Our mission is “To Know Christ, to Grow in Christ,
and to Show the Love of Christ”
We are glad you are here!

Prelude Music

Pianist: Lila Trask

Welcome

Pastor Eric

Invocation

In the name of the Father, and of the Son, and the Holy Spirit. **Amen**

Confession and Forgiveness

Presider: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

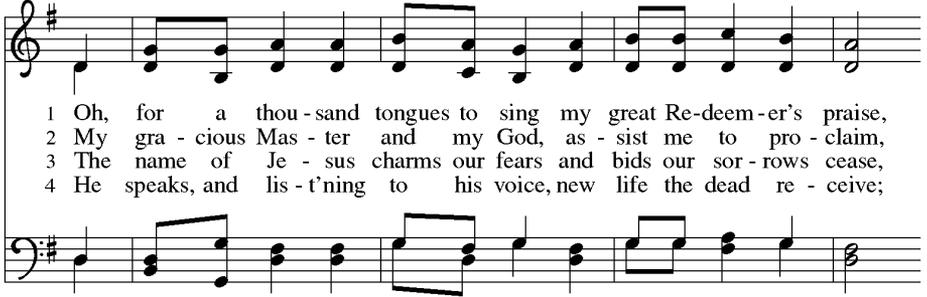
Presider: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleans us from all unrighteousness.

Silence for reflection and self-examination.

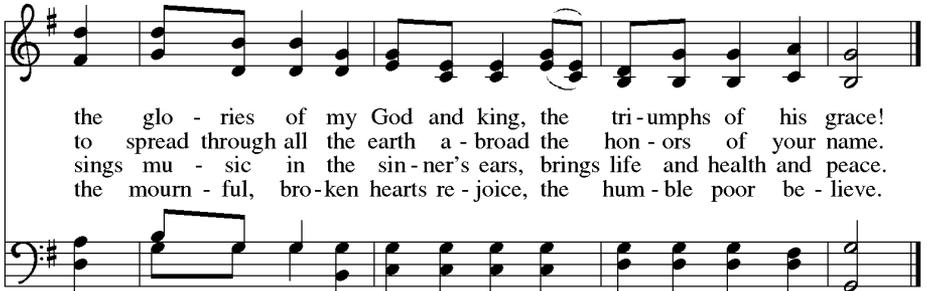
Most Merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

Presider: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. As a called and ordained minister of the church of Christ, and by Christ’s authority, I therefore declare to you the entire forgiveness of all your sins, in the Father, Son and Holy Spirit. **Amen.**

Opening Hymn "O For A Thousand Tongues to Sing" ELW # 886



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Greeting: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

In peace, let us pray to the Lord

Lord have mercy

For the peace from above, and for our salvation, let us pray to the Lord.

Lord have mercy

For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

Lord have mercy

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord have mercy

Help, save, comfort and defend us, gracious Lord.

Amen

Prayer of the Day: O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Exodus 1:8 - 2:10

The brave Hebrew midwives defied Pharaoh to save many infants from death. When the mother of Moses placed him in a basket in the Nile, the daughter of Pharaoh found him, adopted him, and raised him. Moses' sister and mother also played crucial roles in this drama.

⁸Now a new king arose over Egypt, who did not know Joseph. ⁹He said to his people, "Look, the Israelite people are more numerous and more powerful than we. ¹⁰Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." ¹¹Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. ¹²But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

¹⁵The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶"When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." ¹⁷But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" ¹⁹The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." ²⁰So God dealt well with the midwives; and the people multiplied and became very strong. ²¹And because the midwives feared God, he gave them families. ²²Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

^{2:1}Now a man from the house of Levi went and married a Levite woman. ²The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. ³When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴His sister stood

at a distance, to see what would happen to him.

⁵The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶When she opened it, she saw the child. He was crying, and she took pity on him. “This must be one of the Hebrews’ children,” she said. ⁷Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” ⁸Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. ⁹Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. ¹⁰When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Reader: The word of the Lord.

Response: **Thanks be to God.**

Psalm 138

¹ I will praise you, Lord, with all my heart;
before the “gods” I will sing your praise.

² **I will bow down toward your holy temple and will praise your name for your unfailing love and your faithfulness, for you have so exalted your solemn decree that it surpasses your fame.**

³ When I called, you answered me; you greatly emboldened me.

⁴ **May all the kings of the earth praise you, Lord,
when they hear what you have decreed.**

⁵ May they sing of the ways of the Lord,
for the glory of the Lord is great.

⁶ **Though the Lord is exalted, he looks kindly on the lowly;
though lofty, he sees them from afar.**

⁷ Though I walk in the midst of trouble, you preserve my life.
You stretch out your hand against the anger of my foes;
with your right hand you save me.

⁸ **The Lord will vindicate me; your love, Lord, endures forever.**

Second Reading: Romans 12:1-8

In response to God’s merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit’s renewing work. God’s grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be

conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The word of the Lord.

Response: Thanks be to God.

Hymn *“Precious Lord, Take My Hand”* **ELW # 773**

1. Precious Lord, take my hand, lead me on, let me stand, I am tired,
I am weak, I am worn.
Through the storm, through the night, lead me on to the light.
Take my hand, precious Lord, lead me home.
2. When my way grows drear, precious Lord, linger near, when my
life is almost gone., hear my cry, hear my call, hold my hand lest I
fall. Take my hand, precious Lord, lead me home.
3. When the darkness appears and the night draws near, and the day
is past and gone, at the river I stand, guide my feet, hold my hand.
Take my hand, precious Lord, lead me home.

Unichappell Music Inc. One License

Holy Gospel: Matthew 16:13-20

At a climactic point in Jesus' ministry, God reveals to Peter that Jesus is “the Messiah, the Son of the living God,” and Jesus responds with the promise of a church that will overcome the very gates of Hades. ¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter answered, “You are the Messiah, the Son of the

living God.” 17And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. 18And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. 19I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” 20Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader: The Gospel of the Lord.
 Response: **Praise to you, O Christ**

Sermon

Pastor Eric

Hymn *“In Christ There is No East or West”* ELW # 650

1 In Christ there is no east or west, in him no south or north,
 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
 4 In Christ now meet both east and west, in him meet south and north;

but one com-mu-ni-ty of love through-out the whole wide earth.
 his ser-vice is the gold-en cord close bind-ing hu-man-kind.
 All chil-dren of the liv-ing God are sure-ly kin to me.
 all Christ-ly souls are one in him through-out the whole wide earth.

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers Of The People

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Offering

Offertory Prayer

Merciful Father, we offer with joy and thanksgiving what you have first given us, our selves, our time and our possessions, sign of your gracious love. Through your goodness you have blessed us with these gifts. With them and throughout this week we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Announcements

Benediction

The Lord bless you and keep you
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and give you peace. **Amen**

Closing Hymn

“What a Fellowship”

ELW # 650



1 What a fel - low - ship, what a joy di - vine, lean - ing on the ev - er - last - ing arms;
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er - last - ing arms;
3 What have I to dread, what have I to fear, lean - ing on the ev - er - last - ing arms?



what a bless - ed - ness, what a peace is mine, lean - ing on the ev - er - last - ing arms.
oh, how bright the path grows from day to day, lean - ing on the ev - er - last - ing arms.
I have bless - ed peace with my Lord so near, lean - ing on the ev - er - last - ing arms.



Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



Lean - ing on Je - sus, lean - ing on Je - sus,



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.



lean - ing on Je - sus, lean - ing on Je - sus,

Text: Elisha A. Hoffman, 1839–1919
Music: SHOWALTER, Anthony J. Showalter, 1858–1924

Sending Response

We are welcomed into God's love,

Just as we are

We are sent into God's world,

To be a reflection of Christ.

Go in peace and serve the Lord.

Thanks be to God.

Postlude

ZOOM WORSHIP AND FELLOWSHIP TIME

Join us Today (August 16th) for Worship and Fellowship time on ZOOM. Please log in using the information below. You can join online by [Clicking Here](#) Password: 874950 or Call: 1 253-215-8782 ~if busy call 1 669-900-9128 At prompt enter Meeting ID: 846 0569 4721

Your Offering

Thank you for continuing to bring your offering to church and mailing it in. Some have started to contribute electronically by giving from their checking account or a credit card. You can access the secure giving site through our web page click [HERE](#) and clicking the words GIVING along the top of the web page. You can also go directly to the secure site by clicking [HERE](#) .

Your Offerings

Offering Month to Date \$8201

Offering Year to Date \$120,008

Monthly General Budget \$20, 162

Salvation Army Pantry Needs: Dry Cereals

August Prayer Partner: Shishmaref Lutheran Church, Shishmaref

August Mission Support: Kuwaa Mission Project, Liberia

Lectionary Bible Study on ZOOM

Join us for the Lectionary Bible Study on ZOOM at 10:00 am Thursday Morning. [Click HERE](#) to join us on ZOOM. Your audio and video will be muted automatically when you join. To dial in by phone call 1 (253) 215-8782 Meeting ID: 414 101 024

Birthdays This Week

Sun. Aug. 16: Carolyn Hurtt, Kennedy Conn

Wed. Aug. 19: Karen Cornelius, Sharon Wikan

Fri. Aug. 21: Heidi Lyons, Anna Bækkelund

This Week at Petersburg Lutheran Church

Sunday, August 16th

9:00 am... "Sing for Joy" St. Olaf Choir, Northfield, MN

10 am... Worship Service 88.5 FM

Facebook: Petersburg Lutheran Church 2018+

9:30 am and 2 pm ... 'The Lutheran Hour' on 88.5 FM

Wednesday

6:30 pm... Council Meeting via Zoom

Thursday

10:00 am... Lectionary Bible Study on Zoom

Sunday, August 9th 10 am ... Worship Service 88.5 FM

Petersburg Lutheran Church

Pastor Eric Olsen ~ plcakpastor@gmail.com

406 Excel Street PO Box 709 ~ Office: 772-3144

Prayers for Health & Healing

Stan Hjort	Joan Shilling	Char Hoiosen	Tim Fisk
Renee Volk	Marjorie Marzolf	Marcy Gelhaus	Sandi Edgars
Tom Parker	Roald Norheim	Kenna Sue Gillen	
Fred & Karen Haltiner		Maryanne Solmonson	

Prayers for those Serving our Country

Jesse Anderson	serving in Bangor, WI
Ryan Beale	US Marine, serving in San Diego, CA
Dave Chapman	serving in Honolulu, HI
Shania Dahlberg	serving at Camp Pendleton, CA
Jon Floyd	serving in San Diego, CA
Trinity Dunham Parker	serving in Bangor, WA
Michael Gardner	serving in Fort Meade, MD
Alan McCay	USCG, serving in Port Angeles, WA
Erik Paulson	US Marines, serving in Pensacola, FL
Michael Serafini	serving at Ft Irwin, CA
Shane Small	US Army Ranger, Ft Richardson. AK
Kevin Thynes	serving in South Korea
Peter Vermeer	USCG, serving in Connecticut
Ben Zarlengo	USCG, serving on the Great Lakes
Joe Zarlengo	USCG, serving at Sector Juneau

Prayers for Our Church Council

Church Council: Desi Burrell, Ginger Evens, Secretary;
Susan Holmes, President; Leesa Murph, Youth; Tom Parker,
Liv Perschon, Vice President; John Small; John Swanson;
Chris Van Ettinger, Treasurer

Sermon audio/video:

<https://www.petersburglutheran.com/sermons-2/>

Service is broadcast on 88.5 FM Radio

Follow us on Facebook: Petersburg Lutheran Church 2018+

GOSPEL MESSAGE

Who Is Jesus?

“Who do you say that I am?” (Matt. 16:15). When Jesus asks us this question, how do we reply? Do we respond with Peter, proclaiming that Jesus is “the Messiah, the Son of the living God” (Matt. 16:16)? We may respond in that way when we feel we have more faith than doubt. However, we don’t always feel so bold. Sometimes we might not have a clear answer when our Lord asks, “Who do you say that I am?”

Our worship here today is one of the ways we learn about what Jesus does so that we might proclaim who Jesus is.

Jesus . . .

- . . . meets us in the assembly gathered for worship and calls us to be united in his love.
- . . . meets us in baptismal waters, drowning our sin and making us new.
- . . . invites us to tell the truth about the ways we have sinned against God and each other.
- . . . responds to our confession with full and immediate pardon.
- . . . is the saving, calling, redeeming Word, coming to us in scripture reading, preaching, and song.
- . . . invites us to share what God has given us, calling us to offer our resources of money and time so that the church’s mission of genuine love may be extended.
- . . . feeds us with his own body. As we take Jesus into our bodies in the form of bread and wine, we become what we receive: the body of Christ.
- . . . blesses us, gives us his peace, and grants us courage to answer his question: “Who do you say that I am?”

Having experienced Jesus in our worship, may we be so bold as to reply: “You are the Christ, the Son of the living God!”

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Next week’s readings: Isaiah 56:1, 6-8, Psalm 67:1-7, Romans 11:1-2a, 29-32
Matthew 15:[10-20] 21-28