

PETERSBURG LUTHERAN CHURCH

August 23, 2020



Our mission is “to Know Christ,
to Grow in Christ,
and to Show the Love of Christ.”

Welcome to Petersburg Lutheran Church
Our mission is “To Know Christ, to Grow in Christ,
and to Show the Love of Christ”
We are glad you are here!

Prelude Music

Pianist: Sue Paulsen

Welcome

Pastor Eric

Invocation

In the name of the Father, and of the Son, and the Holy Spirit. **Amen**

Confession and Forgiveness

Presider: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

Presider: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleans us from all unrighteousness.

Silence for reflection and self-examination.

Most Merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

Presider: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. As a called and ordained minister of the church of Christ, and by Christ’s authority, I therefore declare to you the entire forgiveness of all your sins, in the Father, Son and Holy Spirit. **Amen.**

Opening Hymn "The Church's One Foundation" ELW # 654 vs 1-4

1 The church's one founda - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth,
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 yet ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900
 Music: AURELIA, Samuel S. Wesley, 1810-1876

Greeting: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

In peace, let us pray to the Lord

Lord have mercy

For the peace from above, and for our salvation, let us pray to the Lord.

Lord have mercy

For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

Lord have mercy

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord have mercy

Help, save, comfort and defend us, gracious Lord.

Amen

Prayer of the Day: God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Isaiah 56:1, 6-8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Reader: The word of the Lord.

Response: **Thanks be to God.**

Psalm 67

¹May God be gracious to us and bless us
and make his face to shine upon us,

²**that thy way may be known upon earth,
thy saving power among all nations.**

³Let the peoples praise thee, O God; let all the peoples praise thee!

⁴**Let the nations be glad and sing for joy, for thou dost judge the
peoples with equity and guide the nations upon earth.**

⁵Let the peoples praise thee, O God; let all the peoples praise thee!

⁶**The earth has yielded its increase;
God, our God, has blessed us.**

⁷God has blessed us; let all the ends of the earth fear him!

Second Reading: Romans 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The word of the Lord.

Response: **Thanks be to God.**

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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Holy Gospel: Matthew 15:[10-20] 21-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

¹⁰[Jesus] called the crowd to him and said to them, “Listen and understand: ¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” ¹²Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” ¹³He answered, “Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” ¹⁵But Peter said to him, “Explain this parable to us.” ¹⁶Then he said, “Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile.”]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Reader: The Gospel of the Lord.

Response: **Praise to you, O Christ**

Sermon

Pastor Dave Brauer-Rieke

Refrain

Je - su, Je - su, fill us with your love, show us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain

mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh - bors to us and you.
 this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth
 I believe in Jesus Christ, God’s only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried; he descended to the dead.
 On the third day he rose again; he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.

Prayers Of The People

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Offering

Offertory Prayer

Merciful Father, we offer with joy and thanksgiving what you have first given us, our selves, our time and our possessions, sign of your gracious love. Through your goodness you have blessed us with these gifts. With them and throughout this week we offer ourselves to your service and dedicate our lives to the care and redemption off all that you have made, for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Announcements

Benediction

The Lord bless you and keep you
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and give you peace. **Amen**

1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm while to that Rock I'm cling-ing.

Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899
 Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

Sending Response

We are welcomed into God's love,

Just as we are

We are sent into God's world,

To be a reflection of Christ.

Go in peace and serve the Lord.

Thanks be to God.

Postlude

ZOOM WORSHIP AND FELLOWSHIP TIME

Join us Today (August 23rd) for Worship and Fellowship time on ZOOM. Please log in using the information below. You can join online by [Clicking Here](#) Password: 874950 or Call: 1 253-215-8782 ~if busy call 1 669-900-9128 At prompt enter Meeting ID: 846 0569 4721

Prayers for Health & Healing

Tom Parker	Tim Fisk	Renee Volk
Marjorie Marzolf	Marcy Gelhaus	Sandi Edgars
Roald Norheim	Maryanne Solmonson	

Prayers for those Serving our Country

Jesse Anderson	serving in Bangor, WI
Ryan Beale	US Marine, serving in San Diego, CA
Dave Chapman	serving in Honolulu, HI
Shania Dahlberg	serving at Camp Pendleton, CA
Jon Floyd	serving in San Diego, CA
Trinity Dunham Parker	serving in Bangor, WA
Michael Gardner	serving in Fort Meade, MD
Alan McCay	USCG, serving in Port Angeles, WA
Erik Paulson	US Marines, serving in Pensacola, FL
Michael Serafini	serving at Ft Irwin, CA
Shane Small	US Army Ranger, Ft Richardson. AK
Kevin Thynes	serving in South Korea
Peter Vermeer	USCG, serving in Connecticut

Prayers for Our Church Council

Church Council: Desi Burrell, Ginger Evens, Secretary;
Susan Holmes, President; Leesa Murph, Youth; Tom Parker,
Liv Perschon, Vice President; John Small; John Swanson;
Chris Van Ettinger, Treasurer

Holy Communion



The church is anywhere people gather in Jesus' name whether that happens in the Church Sanctuary or in your homes.

Next Sunday, August 30th we will resume more frequently celebrating Holy Communion during worship. If you are not comfortable worshipping in-person, you are invited to join in celebrating this meal in your home. In order to be prepared, please have bread, wine or grape juice available. It is part of our tradition that Christ is fully present in the wine and in the bread, so if you do not have access to wine or grape juice you can commune using the bread alone.

As you set your table for Holy Communion take the time to prepare a place at the table. Consider using your best dishes because this is the most special meal we share. The use of unleavened bread recalls the Israelites hurried exodus from Egypt, however regular bread will do. Retelling or reading the story of the Exodus 12-14, as you make your own Communion Bread would be one way to prepare. Consider lighting a candle to complete your table and remind you that “Christ is the Light of the World” in whose name we gather.

Holy Communion is a special meal we normally celebrate when we worship. We believe that in the eating of the bread and the drinking of the wine (grape juice), together with Christ's words and by Christ's command, Jesus is present for you, offering you the forgiveness of sin and uniting you with all the saints for the journey of faith.

Communion Bread Recipe

From Luther Seminary to your table

(This recipe is yields 4 loaves. The bread freezes well.)

Sift dry ingredients together **three times**: (important!)

2 c whole wheat flour

1 c white flour

1 & 1/4 tsp baking powder

1 & 1/4 tsp salt

Stir in 4 tsp oil. Set aside.

Mix wet ingredients together until dissolved:

3/4 cup + 2 Tbsp very hot water (minimum of 180 degrees F)

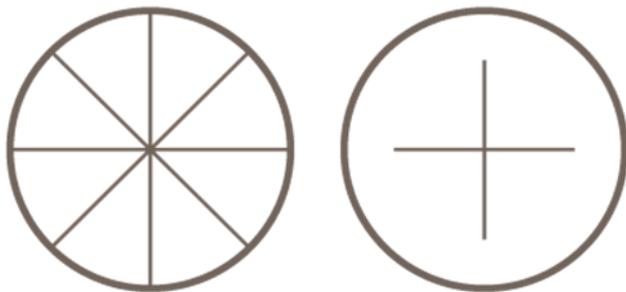
3 Tbsp honey

3 Tbsp molasses

Add wet ingredients to dry ingredients and mix well. Dough should be slightly sticky. Do not knead.

Divide into four balls and flatten each into a 1/4 inch thick disk.

With a knife, score the top of each loaf into eight pie-shaped sections, so that the sections can be more easily broken off while serving. Alternatively, you could score a cross onto the loaf.



Lay the loaves on a baking sheet. Bake at 350 degrees for 10 minutes. Remove from oven and brush the tops of the loaves with oil. Bake an additional 5-8 minutes. Let cool.

This Week at Petersburg Lutheran Church

Sunday, August 23rd

8:30 am... Adult Bible Class, Fellowship Hall, Revelation

9:00 am... "Sing for Joy" St. Olaf Choir, Northfield, MN

10 am... Worship Service 88.5 FM

Facebook: Petersburg Lutheran Church 2018+

9:30 am and 2 pm ... 'The Lutheran Hour' on 88.5 FM

Thursday

10:00 am... Lectionary Bible Study on Zoom

Sunday, August 30th, 10 am ... Worship Service 88.5 FM

Petersburg Lutheran Church

Pastor Eric Olsen ~ plcakpastor@gmail.com

406 Excel Street PO Box 709 ~Office: 772-3144

Viewing Facebook Live Worship Services

You can still view our worship services on Facebook even if you do not have a Facebook account. Click [HERE](#) or go to PetersburgLutheranChurch2018+. Just ignore the sign in/log in prompt.

Your Offering

Thank you for continuing to bring your offering to church and mailing it in. Some have started to contribute electronically by giving from their checking account or a credit card. You can access the secure giving site through our web page click [HERE](#) and clicking the words GIVING along the top of the web page. You can also go directly to the secure site by clicking [HERE](#) .

Your Offerings

Offering Month to Date \$11,029

Offering Year to Date \$ 123,366

Monthly General Budget \$20, 162

Salvation Army Pantry Needs: canned juices, canned milk

August Prayer Partner: Shishmaref Lutheran Church, Shishmaref

August Mission Support: Kuwaa Mission Project, Liberia

Devotional Booklets

If you would like to receive the "Christ In Our Home" devotional for July-September devotional booklets, please call the church office 772-3144 or email plcakoffice@gmail.com and we will get one delivered to you.

Monday Night Meals

Monday Night Meals have been serving between 60 and 70 persons during the last few weeks. Dinners are being packed and delivered to the Narrows each week. Food can be dropped off at the Trasks, 400 2nd St. N. by 4:00 in the afternoon.

Hamburgers are being grilled and individually wrapped, so any other type of food is fine to be added to the box. It can be a salad, vegetables, casseroles or desserts. If you need a foil pan let me know. Thanks for helping. Lila

Good Beginnings News

The Good Beginnings Board has an opening for a Board Member. If you are interested in serving please contact the Church Office. plcakoffice@gmail.com 772-3144

Lectinary Bible Study on ZOOM

Join us for the Lectinary Bible Study on ZOOM at 10:00 am Thursday Morning. [Click HERE](#) to join us on ZOOM. Your audio and video will be muted automatically when you join. To dial in by phone call 1 (253) 215-8782 Meeting ID: 414 101 024

Sermon audio/video:

<https://www.petersburglutheran.com/sermons-2/>

Service is broadcast on 88.5 FM Radio

Birthdays This Week

Mon. Aug. 24: Bruce Marifern

Wed. Aug. 26: Lois DeBoer, Lora O'Brocta,

Church Directory

Becky is working on updating the church directory, please let her know if you have any changes to your phone number, email address or physical address. Send an email to plcakoffice@gmail.com or call 772-3144 and leave a message. Thank you!

GOSPEL MESSAGE

LECTIONARY 20

Worship Is Practice

It is just about time to move back into the rhythms of the academic year. Our summers may be quite different from household to household, but the school year often brings similar patterns. We are heading back to alarm clocks, early mornings, quick breakfasts, lunchboxes and lunch money, “I can’t find my other shoe!,” bus stops, backpacks, and bell schedules. While our summers may have been filled with family and friends, school is packed with people we don’t necessarily know well, understand, or even like. This seems like the perfect time to remember that amid the stress and people we encounter, Jesus says that our words have the power to defile us (Matt. 15:11).

How might the patterns of worship help us use words that sanctify rather than defile us?

We begin with words like “Forgive us . . .” as we humble ourselves before God. After confession and forgiveness, we often sing a song of praise, lifting sweet words of love to God. And in the Kyrie, our lips form the words “Lord, have mercy.” When a worship leader greets us with “The Lord be with you,” we return the greeting: “And also with you!” We stand for the gospel and sing an acclamation, which often includes the phrase “You have the words of eternal life.” After the gospel is read, we cry, “Praise to you, O Christ!” As we share the peace of Christ, we look people in the eye and declare to them that Christ’s peace is theirs. In worship, we practice the life we are to live all week. Our mouths are filled with truth, humility, praise, and gratitude—nothing that defiles.

What a gift it is to gather with a community of believers each week to sing and pray words of love and light, practicing together the sometimes-difficult work of using our words to build up, rather than tear down, our neighbors.

From sundaysandseasons.com.

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Next week’s readings: Jeremiah 15:15-21; Psalm 26:1-8, Romans 12:9-21
Matthew 16:21-28