

# PETERSBURG LUTHERAN CHURCH

September 6, 2020



Our mission is “to Know Christ,  
to Grow in Christ,  
and to Show the Love of Christ.”

# Welcome to Petersburg Lutheran Church

Our mission is "To Know Christ, to Grow in Christ,  
and to Show the Love of Christ"

*We are glad you are here!*

**Prelude Music**

**Pianist: Sue Paulsen**

**Invocation**

**Opening Hymn**

*"You Are Holy" x2*

**ELW # 525**



*Du är he - lig, du är hel. Du är all - tid myck-et mer*  
You are ho - ly, you are whole. You are al - ways ev - er more



*än vi nån - sin kan för - stå, du är nå - ra än - då.*  
than we ev - er un - der - stand. You are al - ways at hand.



*Väl - sig - nad va - re du som kom - mer hit just nu,*  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



*väl - sig - na - de vår jord, blir till bröd på vår jord.*  
to your church in wine and bread, raised from soil, raised from dead.



*Du är he - lig, du är hel - het,*  
You are ho - ly, you are whole - ness,



*du är när - het he - la kos - mos lo - var dig!*  
you are pres - ent. Let the cos - mos praise you, Lord!



*Ho - si - an - na, ho - si - an - na,*  
Sing ho - san - na in the high - est!



*ho - si - an - na, ho - si - an - na vår Gud.*  
Sing ho - san - na! Sing ho - san - na to our God!

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

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**Confession and Forgiveness**

*Presider:* If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

*Presider:* Most merciful God,

*Congregation:* **have mercy on us.**

**All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen**

*Presider:* With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

*Congregation:* **Thanks be to God!**

*Presider:* The Grace of our Lord Jesus Christ, the love of God and the communion with the Holy Spirit be with you all.

**Congregation: And also with you.**

# Kyrie

ELW #157

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have  
 Help, save, and de-fend us, O God.  
 mer - cy. A - men.

**Hymn of Praise: Now the Feast**

**ELW #167**

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion  
 sings for joy to the God of life and love and free-dom;  
 praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and

*Refrain*

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

Text and music: Marty Haugen, b. 1950  
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*Presider:* The Lord be with you.

*Congregation:* and also with you.

**Prayer of the Day: O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord. Amen.**

**First Reading: Ezekiel 33:7-11**

*God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God’s warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.*

<sup>7</sup>So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

<sup>10</sup>Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” <sup>11</sup>Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader: The word of the Lord.  
 Response: **Thanks be to God.**

## Psalm 119:33-40

<sup>33</sup> Teach me, O Lord, the way of thy statutes;  
and I will keep it to the end.

<sup>34</sup> **Give me understanding, that I may keep thy law  
and observe it with my whole heart.**

<sup>35</sup> Lead me in the path of thy commandments,  
for I delight in it.

<sup>36</sup> **Incline my heart to thy testimonies,  
and not to gain!**

<sup>37</sup> Turn my eyes from looking at vanities;  
and give me life in thy ways.

<sup>38</sup> **Confirm to thy servant thy promise,  
which is for those who fear thee.**

<sup>39</sup> Turn away the reproach which I dread;  
for thy ordinances are good.

<sup>40</sup> **Behold, I long for thy precepts;  
in thy righteousness give me life!**

## Second Reading: Romans 13:8-14

*The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we “put on the Lord Jesus Christ” and live today in light of the future God has in store for us.*

<sup>8</sup>Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

<sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires

Reader: The word of the Lord.

Response: **Thanks be to God.**

## **Holy Gospel: Matthew 18:15-20**

*Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.*

[Jesus said to the disciples:] <sup>15</sup>“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup>But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup>If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. <sup>18</sup>Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. <sup>19</sup>Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, I am there among them.”

Reader: The Gospel of the Lord.

Response: **Praise to you, O Christ.**

**Sermon**

**Pastor Eric**





1 Here in this place the new light is stream-ing, now is the dark-ness  
 2 We are the young, our lives are a mys-t'ry, we are the old who  
 3 Here we will take the wine and the wa-ter, here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through-out all of his-t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ters,  
 light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
 Give us to drink the wine of com-pas-sion, give us to eat the  
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,  
 proud and the strong; give us a heart, so meek and so low-ly,  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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## Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Offering

**Offertory Response:** “*As the Grains of Wheat*” ELW #465

*Refrain*

As the grains of wheat once scat - tered on the hill were  
gath - ered in - to one to be - come our bread; so may all your peo - ple from  
all the ends of earth be gath - ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen  
Music: Marty Haugen

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## Offertory Prayer

Let us pray... **everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen**

## Prayers Of The People

### Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise.**

## Communion Prayer

### Words of Institution

P: In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

C: **Christ has died. Christ is risen. Christ will come again.**

P: Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil. For thine is the kingdom,**

**and the power, and the glory, forever and ever. Amen.**<sub>1</sub>

## Musical Selection

(If you are communing in your home, the person sharing the bread and the wine may use these words)

**The body of Christ given for you**

**The blood of Christ shed for you**

## P: Post Communion Blessing

### Announcements

### Benediction

The Lord bless you and keep you

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace. **Amen**

### Closing Hymn “Praise to You O God of Mercy” ELW #208



1 Praise to you, O God of mer - cy: thanks be to you for -  
2 From of old you loved and sought us: thanks be to you for -  
3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:  
ev - er! Truth and jus - tice you have taught us:  
ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!  
thanks be to you for - ev - er!  
thanks be to you for -



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

♠ Coda



ev - er! Thanks be to you for - ev - er!

## **Sending Response**

We are welcomed into God's love,

**Just as we are**

We are sent into God's world,

**To be a reflection of Christ.**

Go in peace and serve the Lord.

**Thanks be to God.**

## **Postlude**

### **ZOOM FELLOWSHIP TIME**

Join us Today (Sept 6th) for Worship and Fellowship time on ZOOM. Please log in using the information below. You can join online by [Clicking Here](#) Password: 874950 or Call: 1 253-215-8782 ~if busy call 1 669-900-9128 At prompt enter Meeting ID: 846 0569 4721

### **Holy Communion and Worship Update**

We will be celebrating Holy Communion in our worship service this morning and again on October 4th, 2020.

### **This Week at Petersburg Lutheran Church**

#### **Sunday, Sept 6th**

8:30 am... Adult Bible Class, Fellowship Hall

9:00 am... "Sing for Joy" St. Olaf Choir, Northfield, MN

10 am... Worship Service 88.5 FM

Facebook: Petersburg Lutheran Church 2018+

9:30 am and 2 pm ... 'The Lutheran Hour' on 88.5 FM

#### **Thursday**

10:00 am... Lectionary Bible Study on Zoom

3:45 pm... Executive Committee Meeting

**Sunday, Sept 13th, 10 am ... Worship Service 88.5 FM**

#### **Petersburg Lutheran Church**

Pastor Eric Olsen ~ [plcakpastor@gmail.com](mailto:plcakpastor@gmail.com)

406 Excel Street PO Box 709 ~Office: 772-3144

#### **Sermon audio/video:**

<https://www.petersburglutheran.com/sermons-2/>

Service is broadcast on 88.5 FM Radio

Follow us on Facebook: Petersburg Lutheran Church 2018+

**September Prayer Partner:** Shepherd of the Valley Lutheran Church, Juneau  
**September Mission Support:** Prisoners for Christ; Woodinville, Washington  
**Salvation Army Pantry:** canned juices, canned milk

### **Birthdays This Week**

Mon. Sept. 7: Bev Siercks

Tues. Sept. 8: Vivian Hjort

Wed. Sept. 9: Neil Lombard

Thurs. Sept. 10: Terri Swanson, Jack Engell

## **Prayers for Health & Healing**

Tom Parker	Tim Fisk	Renee Volk
Marcy Gelhaus	Sandi Edgars	Diana Kane
Roald Norheim	Maryanne Solmonson	Laura Lynn

## **Prayers for those Serving our Country**

Jesse Anderson	serving in Bangor, WI
Ryan Beale	US Marine, serving in San Diego, CA
Dave Chapman	serving in Honolulu, HI
Shania Dahlberg	serving at Camp Pendleton, CA
Jon Floyd	serving in San Diego, CA
Trinity Dunham Parker	serving in Bangor, WA
Michael Gardner	serving in Fort Meade, MD
Alan McCay	USCG, serving in Port Angeles, WA
Erik Paulson	US Marines, serving in Pensacola, FL
Michael Serafini	serving at Ft Irwin, CA
Shane Small	US Army Ranger, Ft Richardson. AK
Kevin Thynes	serving in South Korea
Peter Vermeer	USCG, serving in Connecticut

## **Prayers for Our Church Council**

Church Council: Desi Burrell, Ginger Evens, Secretary;  
Susan Holmes, President; Leesa Murph, Youth; Tom Parker,  
Liv Perschon, Vice President; John Small; John Swanson;  
Chris Van Ettinger, Treasurer

## **Lectionary Bible Study on ZOOM**

Join us for the Lectionary Bible Study on ZOOM at 10:00 am  
Thursday Morning. [Click HERE](#) to join us on ZOOM. Your audio  
and video will be muted automatically when you join. To dial in by  
phone call 1 (253) 215-8782 Meeting ID: 414 101 024

## **Your Offering**

Thank you for continuing to bring your offering to church and mailing it  
in. Some have started to contribute electronically by giving from their  
checking account or a credit card. You can access the secure giving site  
through our web page click [HERE](#) and clicking the words GIVING  
along the top of the web page. You can also go directly to the secure  
site by clicking [HERE](#)

## **Your Offerings**

Offering Month to Date \$4840  
Offering Year to Date \$131,617  
Monthly General Budget \$20, 162

# Holy Communion



*The church is anywhere people gather in Jesus' name whether that happens in the Church Sanctuary or in your homes.*

We will be celebrating Holy Communion this Sunday and again on the first of the month in October 4th. If you are not comfortable worshipping in-person, you are invited to join in celebrating this meal in your home. In order to be prepared, please have bread, wine or grape juice available. It is part of our tradition that Christ is fully present in the wine and in the bread, so if you do not have access to wine or grape juice you can commune using the bread alone.

As you set your table for Holy Communion take the time to prepare a place at the table. Consider using your best dishes because this is the most special meal we share. The use of unleavened bread recalls the Israelites hurried exodus from Egypt, however regular bread will do. Retelling or reading the story of the Exodus 12-14, as you make your own Communion Bread would be one way to prepare. Consider lighting a candle to complete your table and remind you that “Christ is the Light of the World” in whose name we gather.

Holy Communion is a special meal we normally celebrate when we worship. We believe that in the eating of the bread and the drinking of the wine (grape juice), together with Christ's words and by Christ's command, Jesus is present for you, offering you the forgiveness of sin and uniting you with all the saints for the journey of faith.

## **GOSPEL MESSAGE**

**September 6, 2020**

### **LECTIONARY 23**

#### **Restoring Right Relationships**

In today's gospel reading, Jesus turns his attention to the community of believers. Matthew is the only gospel in which Jesus explicitly speaks about the church and therefore addresses some concerns of communal living. This week, Matthew provides a framework for responding to sin and conflict for the sake of restoration within a community.

It is inevitable that in a relationship, a time comes when someone lets you down. They may disappoint you, fail to meet your expectations, hurt your feelings, disagree with you, misspeak, or break your trust. This happens in all relationships and in all places—the church is no exception. Although these actions can be unintentional, occasionally relationships are scarred by purposeful acts of betrayal, abuse, deception, and malice. In all cases, Jesus' way acknowledges the reality of broken people and relationships, and recommends a path forward.

It is common to seek revenge or try to get even with those who have hurt us. We expect them to be punished for the wrong they have done. What Jesus proposes here is a system not of retributive justice but of restorative justice. Instead of demanding vengeance, we can engage the other person in order to heal and repair the relationship and community. We are to try multiple times, involving the community as needed, to make amends. We are not to give up on the ones who do harm, but to offer opportunities for dialogue and healing.

Jesus does not abandon sinners or the church filled with conflicted believers. He comes among them as they listen to each other and works to restore their relationships. We practice the work of restoration every week by sharing a sign of peace with one another. In each exchange of peace, Jesus comes among us to offer grace and forgiveness.

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Next week's readings: Genesis 50:15-21 Psalm 103:[1-7] 8-13;  
Romans 14:1-12 Matthew 18:21-35