

PETERSBURG LUTHERAN CHURCH

September 20, 2020



Our mission is “to Know Christ,
to Grow in Christ,
and to Show the Love of Christ.”

Welcome to Petersburg Lutheran Church
Our mission is “To Know Christ, to Grow in Christ,
and to Show the Love of Christ”
We are glad you are here!

Prelude Music

Pianist: Tamara Evens

Welcome

Matt Lenhard

Invocation

In the name of the Father, and of the Son, and the Holy Spirit. **Amen**

Confession and Forgiveness

Presider: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

Presider: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleans us from all unrighteousness.

Silence for reflection and self-examination.

Most Merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

Presider: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

Opening Hymn “When Morning Gilds the Skies” ELW # 853

1 When morn-ing gilds the skies, my heart a - wak - ing cries:
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heav'n is known
 4 Let all of hu - man - kind in this their con - cord find:
 5 Sing, sun and stars of space, sing, all who see his face,

may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

Greeting: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

In peace, let us pray to the Lord

Lord have mercy

For the peace from above, and for our salvation, let us pray to the Lord.

Lord have mercy

For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

Lord have mercy

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord have mercy

Help, save, comfort and defend us, gracious Lord.

Amen

Prayer of the Day: Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading: Jonah 3:10--4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his

discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: The word of the Lord.

Response: **Thanks be to God.**

Psalm 145:1-8

¹I will extol thee, my God and King,
and bless thy name for ever and ever.

²**Every day I will bless thee,
and praise thy name for ever and ever.**

³Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

⁴**One generation shall laud thy works to another,
and shall declare thy mighty acts.**

⁵**On the glorious splendor of thy majesty,
and on thy wondrous works, I will meditate.**

⁶**Men shall proclaim the might of thy terrible acts,
and I will declare thy greatness.**

⁷**They shall pour forth the fame of thy abundant goodness,
and shall sing aloud of thy righteousness.**

⁸**The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.**

Second Reading: Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The word of the Lord.

Response: **Thanks be to God.**

Holy Gospel: Matthew 20:1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those

hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

Reader: The Gospel of the Lord.

Response: **Praise to you, O Christ**

Sermon

Mark Kubo



1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 3 “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.*
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers Of The People

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Offering

Offertory Prayer

Merciful Father, we offer with joy and thanksgiving what you have first given us, ourselves, our time and our possessions, sign of your gracious love. Through your goodness you have blessed us with these gifts. With them and throughout this week we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Announcements

Benediction

The Lord bless you and keep you
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and give you peace. **Amen**

1 On our way re - joic - ing glad - ly let us go.
 2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
 un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
 un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
 on our way re - joic - ing now and ev - er - more.

Refrain
 On our way re - joic - ing; as we for - ward move,
 hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811-1875, alt.
 Music: HERMAS, Frances R. Havergal, 1836-1879

Sending Response

We are welcomed into God's love,

Just as we are

We are sent into God's world,

To be a reflection of Christ.

Go in peace and serve the Lord.

Thanks be to God.

Postlude

ZOOM FELLOWSHIP TIME

Join us Today (Sept 20) for fellowship time on ZOOM. Please log in using the information below. You can join online by [Clicking Here](#) Password: 874950 or Call: 1 253-215-8782 ~if busy call 1 669-900-9128 At prompt enter Meeting ID: 846 0569 4721

Holy Communion

We will be celebrating Holy Communion next on October 4th.

Viewing Facebook Live Worship Services

You can still view our worship services on Facebook even if you do not have a Facebook account. Click [HERE](#) or go to PetersburgLutheranChurch2018+. Just ignore the sign in/log in prompt.

Sermon audio/video:

<https://www.petersburglutheran.com/sermons-2/>

Service is broadcast on 88.5 FM Radio

Follow us on Facebook: Petersburg Lutheran Church 2018+

This Week at Petersburg Lutheran Church

Sunday, Sept 20th

8:30 am... Adult Bible Class, Fellowship Hall

9:00 am... "Sing for Joy" St. Olaf Choir, Northfield, MN

10 am... Worship Service 88.5 FM

Facebook: Petersburg Lutheran Church 2018+

9:30 am and 2 pm ... 'The Lutheran Hour' on 88.5 FM

Sunday, Sept 27th

10 am~ Worship Service 88.5 FM

Facebook: Petersburg Lutheran Church 2018+

9:30 am and 2 pm ... 'The Lutheran Hour' on 88.5 FM

Petersburg Lutheran Church

Pastor Eric Olsen ~ plcakpastor@gmail.com

406 Excel Street PO Box 709 ~Office: 772-3144

Prayers for Health & Healing

Tom Parker

Tim Fisk

Renee Volk

Marcy Gelhaus

Roald Norheim

Laura Lynn

Maryanne Solmonson Lee Ribich

Prayers for those Serving our Country

Jesse Anderson

serving in Bangor, WI

Ryan Beale

US Marine, serving in San Diego, CA

Dave Chapman

serving in Honolulu, HI

Shania Dahlberg

serving at Camp Pendleton, CA

Jon Floyd

serving in San Diego, CA

Trinity Dunham Parker

serving in Bangor, WA

Michael Gardner

serving in Fort Meade, MD

Alan McCay

USCG, serving in Port Angeles, WA

Erik Paulson

US Marines, serving in Pensacola, FL

Michael Serafini

serving at Ft Irwin, CA

Shane Small

US Army Ranger, Ft Richardson. AK

Kevin Thynes

serving in South Korea

Peter Vermeer

USCG, serving in Connecticut

Prayers for Our Church Council

Church Council: Desi Burrell, Ginger Evens, Secretary;

Susan Holmes, President; Leesa Murph, Youth; Tom Parker,

Liv Perschon, Vice President; John Small; John Swanson;

Chris Van Ettinger, Treasurer

Salvation Army Pantry: Top Ramen Noodles, rice, boxed potatoes
September Prayer Partner: Shepherd of the Valley Lutheran Church, Juneau
September Mission Support: Prisoners for Christ; Woodinville, Washington

Petersburg Lutheran Church
3% Monthly Missionary Support

Each month Petersburg Lutheran gives 3% of the offerings received to a special ministry identified by the Church Council and approved by the congregation at the Annual Meeting. September offering goes to Prisons for Christ. www.prisonersforchrist.org

Prisoners for Christ mission statement: "Our Mission is to bring the Gospel of Jesus Christ to men, women, and juveniles in jails and prisons in the Pacific Northwest, across the United States, and around the world by providing church services, Bible studies, seminary-level classes, outreach concerts, and one-on-one mentoring."

September Prayer Partner

Shepherd of the Valley – Juneau Alaska

In the early 1980's Juneau's population was growing rapidly and an increasing number were living in the Mendenhall Valley. On November 18, 1984 the first worship service was held at Floyd Dryden Middle School with 125 persons present.



Bulletin Cover Art

We are looking for people who are interested in submitting a picture or artwork for the bulletin cover relating to the scripture lessons for that Sunday. You can find the coming week's scripture lesson at the bottom of the last page of the bulletin. If you would like to look further ahead, please contact the church office and we will send you the scripture lessons for the coming weeks. 772-3144 or plcakoffice@gmail.com. Thank you!

Monday Night Meals

Monday Night Meals have been serving between 60 and 70 people. You can help out by bringing salads, vegetables, casseroles and desserts.

Drop off your food at the Trask's house at 400 2nd St. N. by 4:30 pm in the afternoon.

Please note that the time to have food to the Trasks has been changed to 4:30 pm instead of 4:00 pm. You can still drop it off earlier in the day, but no later than 4:30.

Thanks for helping! Lila



Your Offering

Thank you for continuing to bring your offering to church and mailing it in. Some have started to contribute electronically by giving from their checking account or a credit card. You can access the secure giving site through our web page click [HERE](#) and clicking the words GIVING along the top of the web page. You can also go directly to the secure site by clicking [HERE](#) .

Your Offerings

Offering Month to Date 15,012
Offering Year to Date 141,789
Monthly General Budget \$20,162



Birthdays This Week

Thurs. Sept. 24: Scott Newman, John Small
Fri. Sept. 25: Ethan Bryner
Sat. Sept. 26: Jane Kawashima



Pastor Vacation & Continuing Education & ZOOM Bible Study

The Lectionary Bible Study on ZOOM will not be held the next two Thursdays and will resume on October 1st. Mark Kubo will be preaching on September 20th and 27th while Pastor is off for vacation and continuing education.

GOSPEL MESSAGE

September 20, 2020

LECTIONARY 25

Leftovers

The last laborers to join the vineyard had spent their day being picked over. They were the hiring process leftovers. Like the last kids remaining in a gym class team selection, these laborers were for one reason or another deemed less valuable workers by the other landowners. Perhaps they were less physically capable than others. Maybe their strengths were not easily visible. Not being hired for work that day, they were standing around with no purpose or potential for growth.

But we have a generous landowner who does not overlook anyone. This landowner spends his entire day scouring the market for those who have been left behind and securing a place for them in his vineyard. He gives them value and meaning. Jesus will not rest until every lost and idle bystander has a place in the kingdom of heaven.

This radical generosity scandalizes the system that rewards people based on their merits and outputs. But Jesus rewards people of all abilities and work ethics equally. In God's commonwealth, the leftover workers have as much value as those chosen first.

Eunice Kennedy Shriver was keenly aware of how people with intellectual disabilities were defined by what they couldn't do. She wanted to provide opportunities for them to develop physical fitness, display courage, and find joy on the playing field. Her vision grew into the Special Olympics movement. This inclusive and expansive glimpse into the kingdom of heaven celebrates the athletic achievements of those who are often excluded from the vineyard.

In worship, we practice leaning into Jesus' vision as we gather around the table. Regardless of our status or position, we are all on equal footing at Christ's meal. We are given the same portions of bread. We drink from the same cup. It does not matter if we arrived late or early, young or old, grateful or ungrateful. Jesus has invited each of us here. We have not been overlooked. We have been given our work for this day.

From sundaysandseasons.com.

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Next week's readings: Ezekiel 18:1-4, 25-32; Psalm 25:1-9; Philippians 2:1-13; Matthew 21:23-32