

PETERSBURG LUTHERAN CHURCH

March 21, 2021

Fifth Sunday of Lent



Our mission is “to Know Christ,
to Grow in Christ,
and to Show the Love of Christ.”

Welcome to Petersburg Lutheran Church
Our mission is “To Know Christ, to Grow in Christ,
and to Show the Love of Christ”
We are glad you are here!

Prelude Music

Pianist: Lila Trask

Welcome

Pastor Eric Olsen

Invocation

In the name of the Father, and of the Son, and the Holy Spirit.
Amen

Confession and Forgiveness

Presider: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

Presider: If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most Merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Presider: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. As a called and ordained minister of the church of Christ, and by Christ's authority, I therefore declare to you the entire forgiveness of all your sins, in the Father, Son and Holy Spirit. **Amen.**

Opening Hymn: “When I Survey the Wondrous Cross”
ELW#803

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 pres - ent far too small; love so a - maz - ing,

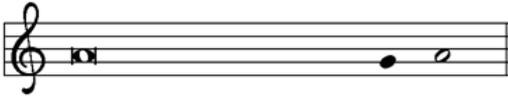
count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

One License A-729021

Text: Isaac Watts, 1674–1748
 Music: HAMBURG, Lowell Mason, 1792–1872

Greeting: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.



In peace, let us pray to the Lord.



Lord. have mer - cy.



For the peace from a-bove and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

**Hymn of Praise: "This is the Feast" ELW Setting Four page 149*

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

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***Prayer of the Day:**

O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Jeremiah 31:31-34 *The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.*

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.



Reader: The word of the Lord.
Response: **Thanks be to God.**

Psalm 51:1-12

¹Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

²**Wash me through and through from my wickedness, and cleanse me from my sin.**

³For I know my offenses, and my sin is ever before me.

⁴**Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.**

⁵Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

⁶**Indeed, you delight in truth deep within me, and would have me know wisdom deep within.**

⁷Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

⁸**Let me hear joy and gladness; that the body you have broken may rejoice.**

⁹Hide your face from my sins, and blot out all my wickedness.

¹⁰**Create in me a clean heart, O God, and renew a right spirit within me.**

¹¹Cast me not away from your presence, and take not your Holy Spirit from me

¹²**Restore to me the joy of your salvation and sustain me with your bountiful Spirit.**

Second Reading: Hebrews 5:5-10 *Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.*

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; ⁶as he says also in another place, "You are a priest forever, according to the order of Melchizedek." ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered;

⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Reader: The word of the Lord.

Response: **Thanks be to God.**

Hymn: *“Jesus Loves Me”*

ELW # 595

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died, heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

Holy Gospel: John 12:20-33 *Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered*

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

Reader: The Gospel of the Lord.

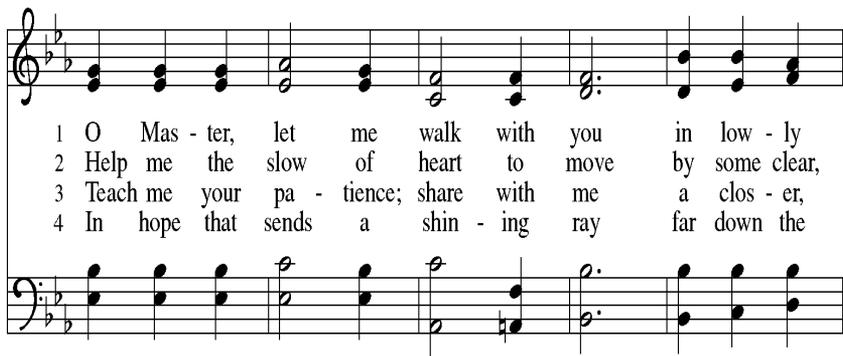
Response: **Praise to you, O Christ**

Sermon

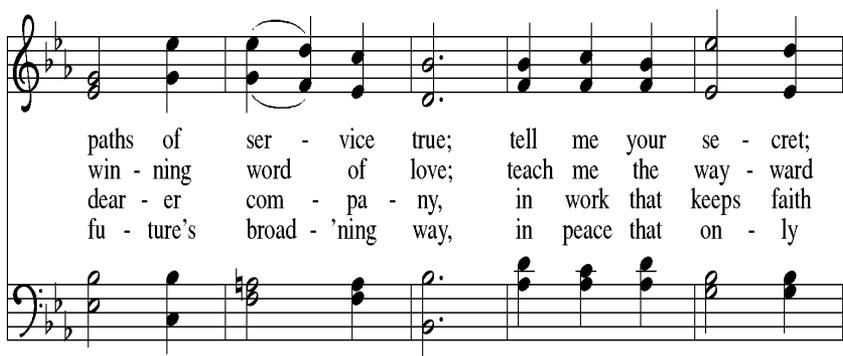
Pastor Eric Olsen



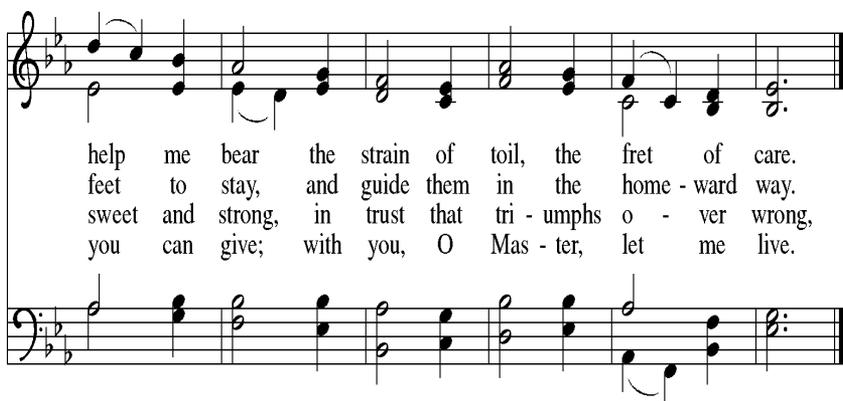
Hymn: "O Master Let Me Walk with You" ELW # 818



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836-1918, alt.
Music: MARYTON, H. Percy Smith, 1825-1898

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Apostles Creed

**I believe in God, the Father almighty, creator of heaven and earth
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers Of The People

Offering

Offertory Hymn: “*Create In Me a Clean Heart*”

ELW#186

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Offertory Prayer

Merciful Father, we offer with joy and thanksgiving what you have first given us, ourselves, our time and our possessions, signs of your gracious love. Through your goodness you have blessed us with these gifts. With them and throughout this week we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise.**

Communion Prayer

Words of Institution

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

C: **Christ has died. Christ is risen. Christ will come again.**

P: Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

*(If you are communing in your home, the person sharing the bread
and the wine may use these words)*

The body of Christ given for you

The blood of Christ shed for you

P: Post Communion Blessing

Special Music: *By:* Katey G & Lila T

Announcements



Benediction

The Lord bless you and keep you

The Lord make his face shine upon you and be gracious to you.

The Lord look upon you with favor and give you peace. **Amen**

Closing Hymn: "On Our Way Rejoicing"

ELW # 537

1 On our way re - joic - ing glad - ly let us go;
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain

On our way re - joic - ing; as we for - ward move,

hear - ken to our prais - es, O blest God of love!

One License A-729021

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

Sending Response

We are welcomed into God's love,

Just as we are

We are sent into God's world,

To be a reflection of Christ.

Go in peace and serve the Lord.

Thanks be to God.

Postlude

ZOOM FELLOWSHIP TIME

Join us Today (March 21st) for Worship and Fellowship time on ZOOM. Please log in using the information below. You can join online by [Clicking Here](#) Password: 874950 or Call: 1 253-215-8782 ~if busy call 1 669-900-9128 At prompt enter Meeting ID: 846 0569 4721

Viewing Facebook Live Worship Services

You can still view our worship services on Facebook even if you do not have a Facebook account. Click [HERE](#) or go to PetersburgLutheranChurch2018+. Just ignore the sign in/log in prompt.

This Week at Petersburg Lutheran Church

Sunday, March 21st 2021

8:30 am. Adult Bible Class

9:00 am...”Sing for Joy” St. Olaf Choir, Northfield, MN

10 am... Worship Service 88.5 FM

Facebook: Petersburg Lutheran Church 2018+

9:30 am and 2 pm ... ‘The Lutheran Hour’ on 88.5 FM

Thursday, 7 pm Holden Evening Prayer

Worship in the Home

“[Worship in the Home](#)” continues to be available each week on the ELCA Worship blog. You are encouraged to worship as you are able in homes on Sunday and throughout the week. In addition to Sunday worship resources, [resources for Daily Prayer](#) are available, including simplified forms of Morning Prayer, Evening Prayer and Night Prayer, as well as table prayers.

Sermon audio/video:

<https://www.petersburglutheran.com/sermons-2/>

Service is broadcast on 88.5 FM Radio

Follow us on Facebook: Petersburg Lutheran Church 2018+

March Prayer Partner: Central Lutheran Church, Anchorage
March Mission Support: Glacier Bible Camp, Juneau

Part of Camp is growing as the body of Christ and bonding with youth from all over Southeast. Your gifts help cover expenses related to running the Camp so that camper fees can be kept at a reasonable level.

Salvation Army Pantry: Top Ramen noodles, rice, boxed Potatoes

Prayers for Health & Healing

Tim Fisk, Roald Norheim, Randy and Shannon Payne, Ted Smith, Joseph Tagaban, Pam Kriter, Gary Putnam, Don Cornelis,

Prayers for those Serving our Country

Jesse Anderson	Serving in Bangor, WI
Ryan Beale	US Marine, serving in San Diego, CA
Dave Chapman	Serving in Honolulu, HI
Shania Dahlberg	Serving at Camp Pendleton, CA
Jon Floyd	Serving in San Diego, CA
Trinity Dunham Parker	Serving in Bangor, WA
Michael Gardner	Serving in Fort Meade, MD
Alan McCay	USCG, serving in Port Angeles, WA
Erik Paulson	US Marines, serving in Pensacola, FL
Michael Serafini	Serving at Ft Irwin, CA
Shane Small	US Army Ranger, Ft Richardson. AK
Kevin Thynes	Serving in South Korea
Peter Vermeer	USCG, serving in Connecticut
Chase Hammer	Us Marine, Jacksonville, NC

Prayers for Our Church Council

Church Council: Chris Van Ettinger– President, Desi Burrell– Vice President, Nancy Ber– Secretary, Robin Roberts– Treasurer, Kara Newman– youth, Tom Parker, John Swanson, John Small, Bridget Wittstock



Birthdays This Week—Happy Birthday
Today March 21st: Marj Oines
Monday 22nd: Karen Malcom & Wally Swanson
Wednesday 24th: Irene Roundtree
Friday 26th: Jill Williams
Saturday 27th: Lachlan Boiter

Your Offering

Thank you for continuing to bring your offering to church and mailing it in. Some have started to contribute electronically by giving from their checking account or a credit card. You can access the secure giving site through our web page click [HERE](#) and clicking the words GIVING along the top of the web page. You can also go directly to the secure site by clicking [HERE](#) .

Your Offerings:



Offering Month to Date \$11,978
Offering Year to Date \$43,829
Monthly General Budget \$20,162

Bulletin Cover Art

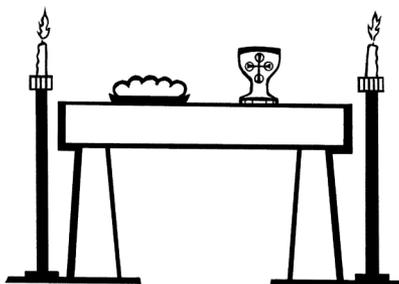
We are looking for people who are interested in submitting a picture or artwork for the bulletin cover relating to the scripture lessons for that Sunday. You can find the coming week's scripture lesson at the bottom of the last page of the bulletin. Please contact the church office 772-3144 or plcakoffice@gmail.com. Thank you!

Holy Communion

The church is anywhere people gather in Jesus' name whether that happens in the Church Sanctuary or in your homes.

We will be celebrating Holy Communion this Sunday. If you are not comfortable worshipping in-person, you are invited to join in celebrating this meal in your home. In order to be prepared, please have bread, wine or grape juice available. It is part of our tradition that Christ is fully present in the wine and in the bread, so if you do not have access to wine or grape juice you can commune using the bread alone.

Holy Communion is a special meal we normally celebrate when we worship. We believe that in the eating of the bread and the drinking of the wine (grape juice), together with Christ's words and by Christ's command, Jesus is present for you, offering you the forgiveness of sin and uniting you with all the saints for the journey of faith.



	This Week:	Next Week:
	March 21st	March 28th
Musician	Lila Trask	Tamara
Reader	Mary Thompson	Bill Moulton
Counter	Nancy Berg	Nancy Berg



Lectionary Bible Study on ZOOM

Join us for the Lectionary Bible Study on ZOOM at 10:00 am Thursday Morning. [Click HERE](#) to join us on ZOOM. Your audio and video will be muted automatically when you join. To dial in by phone call 1 (253) 215-8782 Meeting ID: 414 101 024

Prayer Chain Update

PLC is blessed to have a Prayer Chain group which lifts up those who have requested prayer. If you would like to be part of this ministry please contact the Church Office or Pastor Eric. If you have would like to request prayers for someone or for yourself, please contact the Church Office.

Petersburg Lutheran Church

Pastor Eric Olsen ~ plcakpastor@gmail.com
406 Excel Street PO Box 709 ~Office: 772-3144
plcakoffice@gmail.com

GOSPEL MESSAGE

March 21, 2021

FIFTH SUNDAY IN LENT

Life Not Thwarted by Death

On Ash Wednesday we put ashes on our heads, allowing our truth to be exposed: we are mortal; we are dust. We spoke a confession, and more and more truth bubbled up, truth that so often is suppressed: we are broken; we have fallen short; we are implicated in the muck of systemic sin. On Ash Wednesday we agreed: we are done putting on airs.

Jesus has never been one for putting on airs, and so today we find him living the consequence of a truthful, authentic life. He has raised Lazarus from the dead, he has attracted a following, and the religious authorities are afraid for themselves and their people living under Roman occupation that Jesus is about to bring Rome down upon their heads. They are actively seeking to silence Jesus for the sake of the nation.

We meet Jesus today facing down the choice either to bury his truth in order to stay safe or to let the truth of his life be known and therefore risk being buried. Jesus chooses to let his truth and his light shine, knowing he will be buried for it. Despite the way it troubles his soul, he is clear that this is what he has come to do. Like the wheat seed that dies to create life in a new stalk of grain, Jesus' life will not be thwarted by the threat of death.

When you were baptized, you were baptized into Christ's life; the seed of your life was buried in Christ. When you dine at Christ's table, you take his life into your own. His fearless, free, un-earthed, burgeoning life is yours. You are free, O church, from the work of appeasing others, of contorting yourself to stay safe, of quieting your unique and therefore potent voice, of finding creative ways to hide the light that is in you. Your life will not be thwarted by death. So, live.

From sundaysandseasons.com.

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Next Week's Readings: Isaiah 50:4-9a, Psalm 31:9-16,
Philippians 2:5-11, Mark 14: 1—15:47,
Processional Gospel Mark 11:1-11