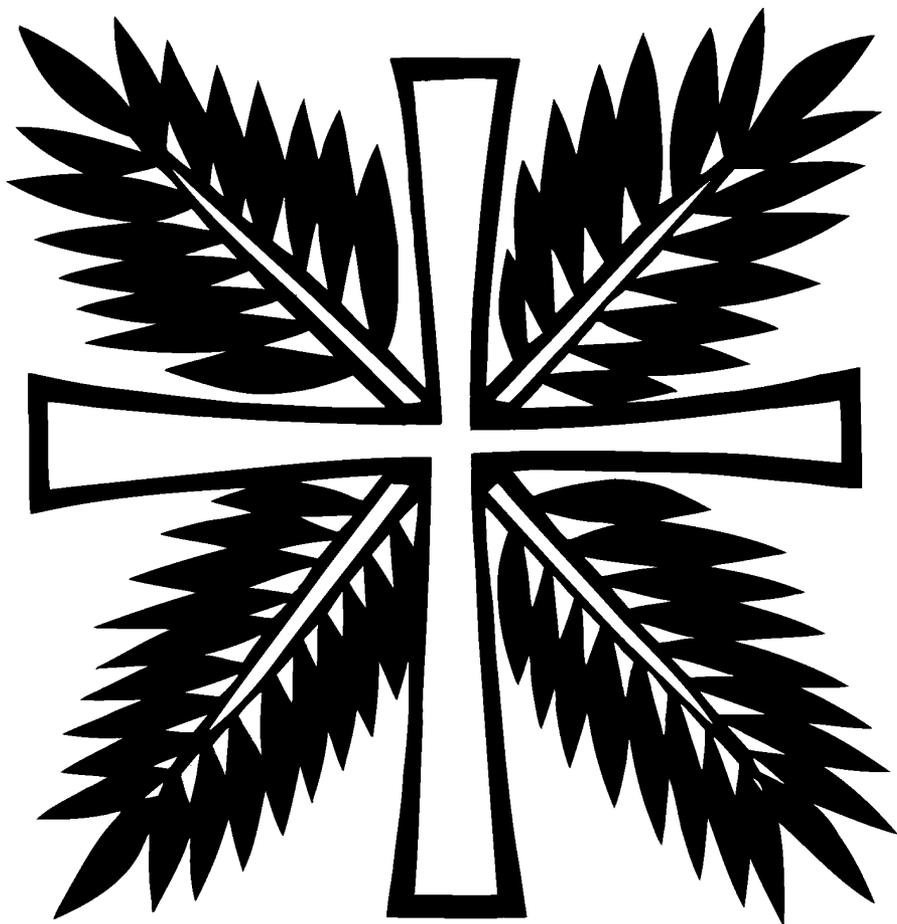


PETERSBURG LUTHERAN CHURCH

March 28, 2021

Sunday of Passion/Palm Sunday



Our mission is “to Know Christ, to Grow in Christ,
and to Show the Love of Christ.”

Welcome to Petersburg Lutheran Church

Our mission is “To Know Christ, to Grow in Christ,
and to Show the Love of Christ”

We are glad you are here!

PRELUDE

Tamera Evens

WELCOME

Pastor Eric Olsen

INVOCATION

PROCESSIONAL GOSPEL: Mark 11:1-11

Jesus enters Jerusalem

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’”

⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Hymn “All Glory, Laud, and Honor” verses 1,3,5 ELW # 344

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. ***Refrain***

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. ***Refrain***

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. ***Refrain***

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.

ORDER FOR CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one
another.....

Most merciful God,
**we confess that we are captive to sin and cannot free
ourselves. We have sinned against you in thought, word, and
deed, by what we have done and by what we have left
undone. We have not loved you with our whole heart; we
have not loved our neighbors as ourselves. For the sake of
your Son, Jesus Christ, have mercy on us. Forgive us, renew
us, and lead us, so that we may delight in your will and walk
in your ways, to the glory of your holy name. Amen.**

Leader: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
Thanks be to God!

GREETING: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE:

In peace, let us pray to the Lord

Lord have mercy

For the peace from above, and for our salvation, let us pray to the Lord.

Lord have mercy

For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

Lord have mercy

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord have mercy

Help, save, comfort and defend us, gracious Lord.

Amen

Prayer of the Day: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Reading: Philippians 2:5-11 *Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited,

⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The word of the Lord. **Thanks be to God.**

Hymn: “Go to Dark Gethsemane” **ELW# 347**

1 Go to dark Geth-se - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg - ment hall, view the Lord of life ar - raign'd;
 3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;

your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

GOSPEL READING: Mark 14:1 —15:47

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

The Holy Gospel According to St. Mark**Mark 14:1 - 15:47****N = Narrator****+ = Christ****V = Voice****C = Crowd**

N. The Passion of our Lord Jesus Christ according to Mark. The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

C. *"Not during the festival, for fear that there may be a riot among the people."*

N. When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

C. *"Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."*

N. They were infuriated with her. Jesus said,

+ "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

N. Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

V. "Where do you want us to go and prepare for you to eat the Passover?"

N. He sent two of his disciples and said to them,

+ "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there."

N. The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

+ "Amen, I say to you, one of you will betray me, one who is eating with me."

N. They began to be distressed and to say to him, one by one,

V. "Surely it is not I?"

N. He said to them,

+ "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

N. While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

+ "Take it; this is my body."

N. Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

+ "This is my blood of the new covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

N. Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them,

+ "All of you will have your faith shaken, for it is written:

*I will strike the shepherd,
and the sheep will be dispersed.*

But after I have been raised up, I shall go before you to Galilee."

N. Peter said to him,

V. "Even though all should have their faith shaken, mine will not be."

N. Then Jesus said to him,

+ "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

N. But he vehemently replied,

V. "Even though I should have to die with you, I will not deny you."

N. And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples,

+ "Sit here while I pray."

N. He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,

+ "My soul is sorrowful even to death. Remain here and keep watch."

N. He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,

+ "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

N. When he returned he found them asleep. He said to Peter,

+ "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

N. Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,

+ "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

N. Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,

V. "The man I shall kiss is the one; arrest him and lead him away securely."

N. He came and immediately went over to him and said,

V. "Rabbi."

N. And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,

+ "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."

N. And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

C. "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"

N. Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,

V. "Have you no answer? What are these men testifying against you?"

N. But he was silent and answered nothing. Again the high priest asked him and said to him,

V. "Are you the Christ, the son of the Blessed One?"

N. Then Jesus answered,

+ "I am;
and 'you will see the Son of Man
seated at the right hand
of the Power
and coming with the clouds
of heaven.'"

N. At that the high priest tore his garments and said,

V. "What further need have we of witnesses? You have heard the blasphemy. What do you think?"

N. They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

C. *"Prophesy! Prophesy!"*

N. And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,

C. *"You too were with the Nazarene, Jesus."*

N. But he denied it saying,

V. "I neither know nor understand what you are talking about."

N. So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

C. *"This man is one of them."*

N. Once again he denied it. A little later the bystanders said to Peter once more,

C. *"Surely you are one of them; for you too are a Galilean."*

N. He began to curse and to swear,

V. "I do not know this man about whom you are talking."

N. And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

As soon as the morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

V. "Are you the king of the Jews?"

N. He said to him in reply,

+ "You say so."

N. The chief priests accused him of many things. Again Pilate questioned him,

V. "Have you no answer? See how many things they accuse you of."

N. Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

V. "Do you want me to release to you the king of the Jews?"

N. For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

V. "Then what do you want me to do with the man you call the king of the Jews?"

N. They shouted again,

C. "*Crucify him! Crucify him!*"

N. Pilate said to them,

V. "Why? What evil has he done?"

N. They only shouted louder,

C. "*Crucify him! Crucify him!*"

N. So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

C. "*Hail, King of the Jews!*"

N. and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha--which is translated Place of the Skull--. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

C. "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

N. Likewise the chief priests, with the scribes, mocked him among themselves and said,

C. "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

N. Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

+ "Eloi, Eloi, lema sabachthani?"

N. which is translated,

+ "My God, my God, why have you forsaken me?"

N. Some of the bystanders who heard it said,

C. "Look, he is calling Elijah."

N. One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

V. "Wait, let us see if Elijah comes to take him down."

N. Jesus gave a loud cry and breathed his last.

All pause for a short time of reflection.

N. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

V. "Truly this man was the Son of God!"

N. There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the Sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Hymn: "O Sacred Head, Now Wounded"

ELW # 351

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

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Text: Paul Gerhardt, 1607-1676, based on Arnulf of Louvain, d. 1250; tr. composite
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564-1612;
 arr. Johann Sebastian Bach, 1685-1750

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

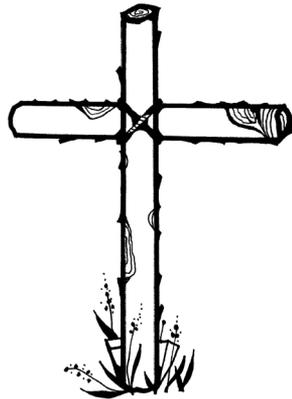
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers Of The People

Lord In Your Mercy / **Hear Our Prayer**

Lord's Prayer

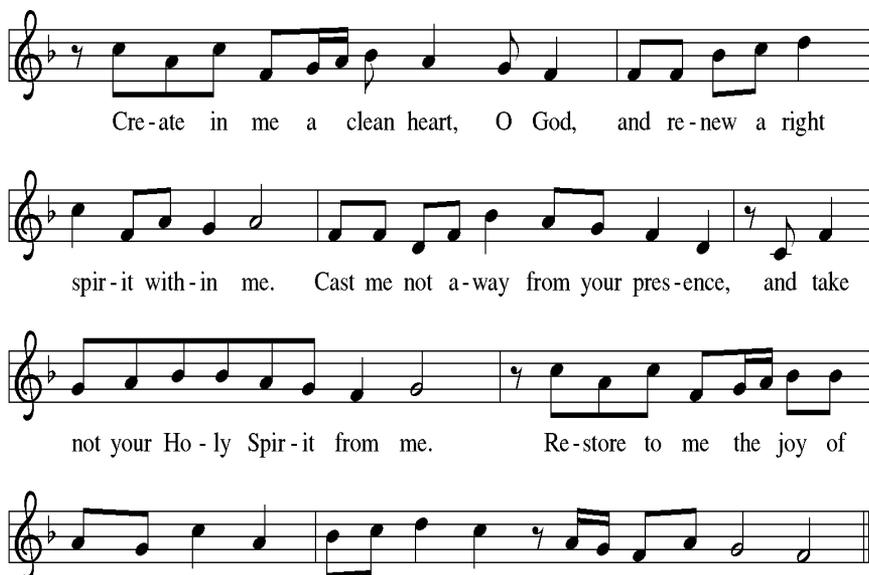
Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.



PRAYERS OF THE PEOPLE

OFFERING

OFFERTORY HYMN “*Create in Me A Clean Heart*” **ELW**
186



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho - ly Spir - it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Special Music “*Near to the Heart of God*” **Katey Gilpin**

Offertory Prayer

Merciful Father, we offer with joy and thanksgiving what you have first given us, ourselves, our time and our possessions, signs of your gracious love. Through your goodness you have blessed us with these gifts. With them and throughout this week we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Announcements

Benediction

The Lord bless you and keep you
The Lord make his face shine upon you and be gracious to you.
The Lord look upon you with favor and give you peace. **Amen**

Hymn: "O Day Full of Grace" ELW #627

1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Sending Response

We are welcomed into God's love,
Just as we are
We are sent into God's world,
To be a reflection of Christ.
Go in peace and serve the Lord.
Thanks be to God.



Postlude

ZOOM FELLOWSHIP TIME

Join us Today (March 28th for Fellowship time on ZOOM. Please log in using the information below. You can join online by [Clicking Here](#) Password: 874950 or Call: 1 253-215-8782, if busy call 1 669-900-9128 At prompt enter Meeting ID: 846 0569 4721

Viewing Facebook Live Worship Services

You can still view our worship services on Facebook even if you do not have a Facebook account. Click [HERE](#) or go to PetersburgLutheranChurch2018+. Just ignore the sign in/log in prompt.

This Week at Petersburg Lutheran Church

Palm Sunday, March 28th

8:30 am... Adult Bible Class Studying-Matthew

10 am... Worship

-Service IN-PERSON

-88.5 FM

-Facebook: Petersburg Lutheran Church 2018+

9:30 am and 2 pm ... 'The Lutheran Hour' on 88.5 FM

Thursday 7 pm Maundy Thursday Worship

Friday 7 pm Good Friday Worship

Worship in the Home

“[Worship in the Home](#)” continues to be available each week on the ELCA Worship blog. You are encouraged to worship as you are able in homes on Sunday and throughout the week. In addition to Sunday worship resources, [resources for Daily Prayer](#) are available, including simplified forms of Morning Prayer, Evening Prayer and Night Prayer, as well as table prayers

March Prayer Partner: Central Lutheran Church, Anchorage

March Mission Support: Glacier Bible Camp, Juneau

Part of Camp is growing as the body of Christ and bonding with youth from all over Southeast. Your gifts help cover expenses related to running the Camp so that camper fees can be kept at a reasonable level.

Salvation Army Pantry: Top Ramen noodles, rice, boxed Potatoes

Prayers for Health & Healing Tim Fisk, Roald Norheim, Randy and Shannon Payne, Ted Smith, Joseph Tagaban, Pam Kritter, Gary Putnam, Don Cornelis

Prayers for those Serving our Country

Jesse Anderson	Serving in Bangor, WI
Ryan Beale	US Marine, serving in San Diego, CA
Dave Chapman	Serving in Honolulu, HI
Shania Dahlberg	Serving at Camp Pendleton, CA
Jon Floyd	Serving in San Diego, CA
Trinity Dunham Parker	Serving in Bangor, WA
Michael Gardner	Serving in Fort Meade, MD
Alan McCay	USCG, serving in Port Angeles, WA
Erik Paulson	US Marines, serving in Pensacola, FL
Michael Serafini	Serving at Ft Irwin, CA
Shane Small	US Army Ranger, Ft Richardson. AK
Kevin Thynes	Serving in South Korea
Peter Vermeer	USCG, serving in Connecticut
Chase Hammer	Us Marine, Jacksonville, NC

Prayers for Our Church Council

Church Council: Chris Van Ettinger– President, Desi Burrell– Vice President, Nancy Berg– Secretary, Robin Roberts– Treasurer, Kara Newman– youth, Tom Parker, John Swanson, John Small, Bridget Wittstock

Marj Oines new email address—marjo@gci.net



Birthdays This Week—Happy Birthday

Today March 28th: Sawyer Bryner

Tuesday 29th: Debi McMahon

Wednesday 31st: Jeannie Norheim

Saturday April 3rd: Conner Skeek

Your Offering

Thank you for continuing to bring your offering to church and mailing it in. Some have started to contribute electronically by giving from their checking account or a credit card. You can access the secure giving site through our web page click [HERE](#) and clicking the words GIVING along the top of the web page. You can also go directly to the secure site by clicking [HERE](#) .

Your Offerings:

Offering Month to Date \$14,249

Offering Year to Date \$46,089

Monthly General Budget \$20,162

Lectionary Bible Study on ZOOM

Join us for the Lectionary Bible Study on ZOOM at 10:00 am Thursday Morning. [Click HERE](#) to join us on ZOOM Your audio and video will be muted automatically when you join. To dial in by phone call 1 (253) 215-8782 Meeting ID: 414 101 024

Would you like to learn more about suicide prevention?

The Alaska Gatekeeper Training uses the QPR method as its core training. QPR stands for Question, Persuade and Refer, an emergency mental health intervention for suicidal persons created by Dr. Paul Quinnett. QPR is a basic education program that teaches everyday community members to recognize a suicide risk and how to get a person at risk the help they need. It is also an action plan that can result in lives saved.

[See the event flyer.](#)

[Register for this free online event \(April 23rd\).](#)

	This Week: March 28th	Next Week: April 4th
Musician	Tamara Evens	Sandi Edgars
Reader	Bill Moulton	
Counter	Nancy Berg	Terri Swanson

Sermon audio/video:

<https://www.petersburglutheran.com/sermons-2/>

Service is broadcast on 88.5 FM Radio

Follow us on Facebook: Petersburg Lutheran Church 2018+

Bulletin Cover Art

We are looking for people who are interested in submitting a picture or artwork for the bulletin cover relating to the scripture lessons for that Sunday. You can find the coming week's scripture lesson at the bottom of the last page of the bulletin. If you would like to look further ahead, please contact the church office and we will send you the scripture lessons for the coming weeks. 772-3144 or plcakoffice@gmail.com. Thank you!

Breath Prayer

Opening our hearts to God through the rhythm of our breath.

What is a breath prayer?

A breath prayer is a short prayer that expresses a deep desire, need, thought or feeling, allowing the rhythm of inhaling and exhaling to shape, carry and express the prayer. As you speak and repeat a word or phrase silently or aloud, you allow the words to connect with the rhythm of your breath.

How to do a breath prayer:

Take some time to envision how you could use the Breath Prayer practice. Make a list of words or a phrase of Scripture that you might use, and how this could help you open your heart.

Then:

As you inhale: Breathe in God's goodness

As you exhale: Release your frustrations and anxieties

Holy Week Schedule

Please join us for worship during Holy Week.

7:00pm **Maundy Thursday** Service with Holy Communion

7:00pm **Good Friday Contemplative Service** streamed with Bishops from Alaska, WA, ID, OR Synods of Evangelical Lutheran Church in America (ELCA).

10:00am **Easter Sunday Worship** with Holy Communion

You can join us for all of these services:

IN-PERSON

88.5 FM

Facebook: Click [HERE](#) Petersburg Lutheran Church 2018+

You can also reach the Facebook page from the link on our website PetersburgLutheran.com or click [HERE](#)



Petersburg Lutheran Church

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GOSPEL MESSAGE March 28th 2021

SUNDAY OF THE PASSION

Blessing of the Palms

Congregations across the world were asked to refrain from worshipping in person during the early months of the COVID-19 pandemic in 2020 to stem the spread of the deadly virus. For many, the loss was felt most sharply on Palm Sunday just as Holy Week services were scheduled to begin.

One congregation in Central Washington State worshiped in their homes that morning via conference call. They hadn't been able to distribute palms to one another, so pretending to wave imaginary branches in their own homes felt inauthentic and strange.

Absent their usual practices, the pastor of the little church composed a non-traditional "Blessing of the Palms" for worship as they gathered in the safety of their homes. Instead of blessing palm branches on that Palm Sunday morning, the assembly was invited to bless the palms of their own outstretched hands.

The word *hosanna*, shouted by those witnessing Jesus' entry into Jerusalem in Mark's gospel, can be translated, "Help, please, now!" With this very word on our lips, today we are invited to lay down more than coats and leafy branches at the foot of Jesus.

We are invited to lay down our very own palms just as they are. Imagine today that the palms laid out at the feet of Jesus today are the very palms of hands we meet every day in our own community and in the world. Some of these will be cracked, old, and tired with work; others will be sweating and nervous with worry; still others might be hopeful and open, excited or twitching with anticipation.

Today we are invited to lay every one of those things that excite, demand, and trouble us at the foot of Jesus with a word of "Hosanna!" on our lips.

From sundaysandseasons.com.

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Next weeks readings: Isaiah 25:6-9, Psalm 118:1-2, 14-24, Acts 10:34-43, Mark 16:1-8