

PETERSBURG LUTHERAN CHURCH

July 18th, 2021

LECTIONARY 16



Our mission is
"to Know Christ, to Grow in Christ,
and to Show the Love of Christ."

Welcome to Petersburg Lutheran Church

We are glad you are here!

PRELUDE
WELCOME

Musician: Tamara Evens
Pastor Eric Olsen

INVOCATION

ORDER FOR CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another.....

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. As a called and ordained minister of the church of Christ, and by Christ's authority, I therefore declare to you the entire forgiveness of all your sins, in the Father, Son and Holy Spirit. **Amen.**

Thanks be to God!

GREETING: The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Opening Hymn “The Church’s One Foundation” ELW #654



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



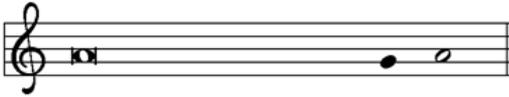
From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.



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In peace, let us pray to the Lord.



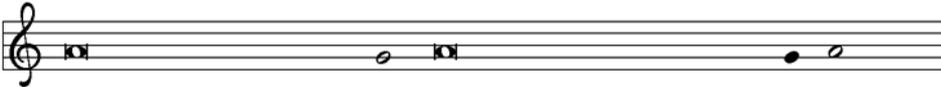
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



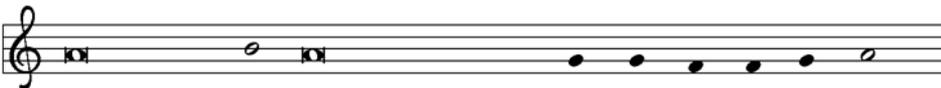
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

HYMN OF PRAISE: "This is the Feast" ELW Setting Four pg 149

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Cont.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY: O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.

First Reading: Jeremiah 23:1-6

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ²Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

⁵The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

Reader: The word of the Lord.

Response: Thanks be to God.

Psalm 23

¹The LORD is my shepherd; I shall not be in want.

²**The LORD makes me lie down in green pastures and leads me beside still waters.**

³You restore my soul, O LORD, and guide me along right pathways for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

Second Reading: Ephesians 2:11-22 *The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.*

¹¹Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—

¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸f for through him both of us have access in one Spirit to the Father.

¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

Reader: The word of the Lord **Thanks be to God.**



Hymn:

“Beautiful Savior”

ELW# 838

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

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Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: Mark 6:30-34, 53-56 *When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader: The Gospel of the Lord

Response: **Praise to you, O Christ.**

SERMON

Pastor Eric Olsen

HYMN
Refrain

“There Is a Balm in Gilead”

ELW # 614

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain
but then the Ho - ly Spir - it re - vives your soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

OFFERING

OFFERTORY HYMN: “*Create In Me*” ELW#186

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

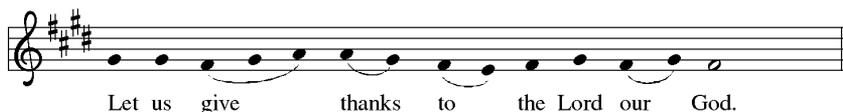
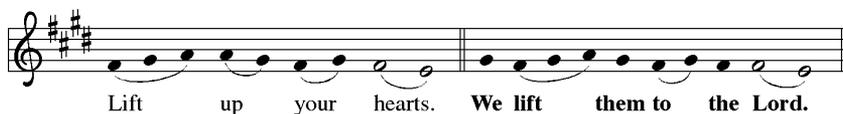
Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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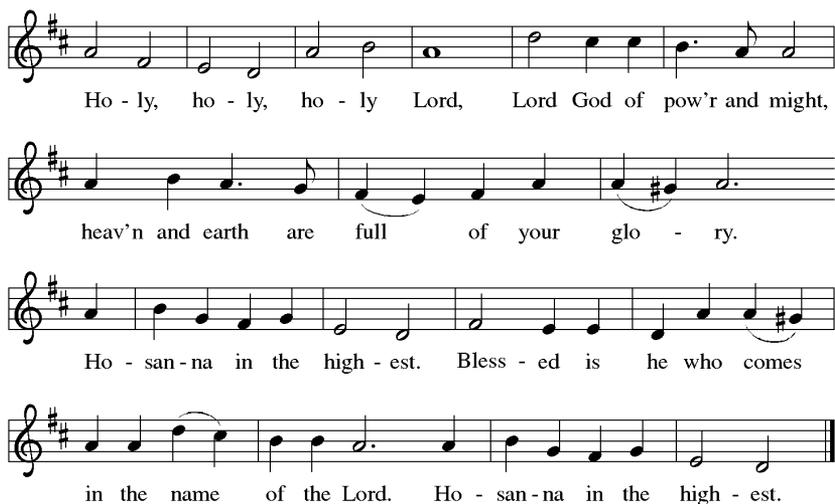
Offertory Prayer

Merciful Father, we offer with joy and thanksgiving what you have first given us, ourselves, our time and our possessions, signs of your gracious love. Through your goodness you have blessed us with these gifts. With them and throughout this week we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING



PREFACE: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn: ...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san-na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san-na in the high - est.

Words of Institution

P: In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we
 proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Lord, remember us in your kingdom, and teach us to pray:
**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in
 heaven. Give us this day our daily bread; and forgive
 us our trespasses, as we forgive those who trespass
 against us; and lead us not into temptation,
 but deliver us from evil. For thine is the kingdom,
 and the power, and the glory, forever and ever. Amen.**

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMNS

HYMN “O Master, Let Me Walk with You” ELW 818

HYMN “I Love to Tell the Story” ELW661

HYMN In Christ There is No East or West” ELW 650

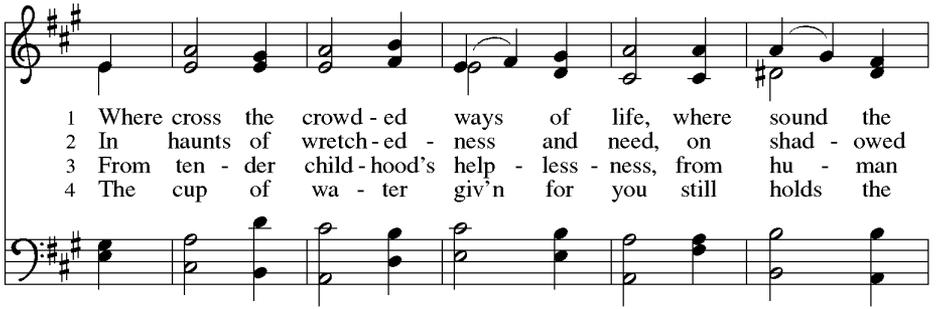
BLESSING and PRAYER

ANNOUCEMENTS

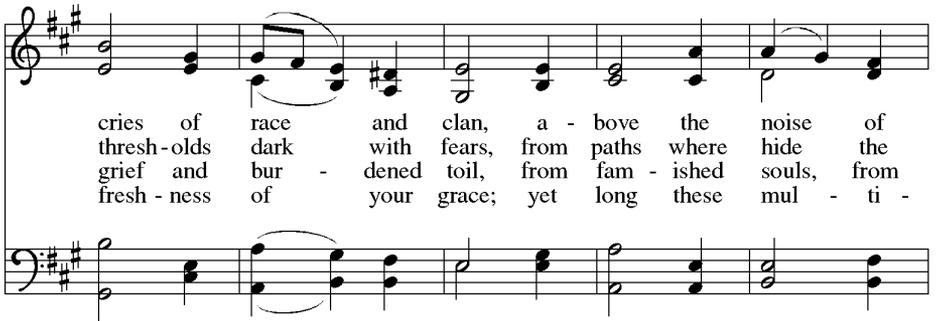
BENEDICTION



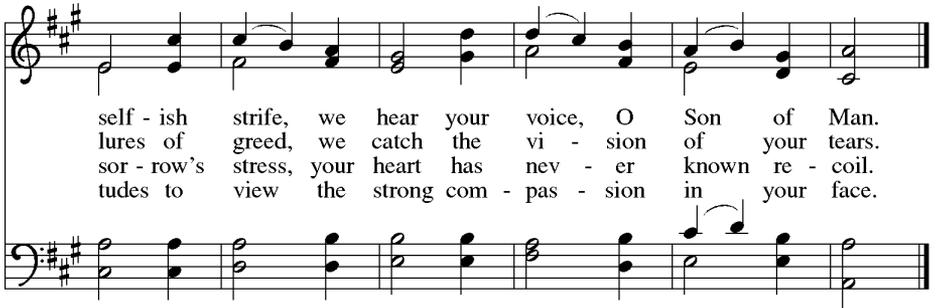
CLOSING “Where Cross the Crowded Ways of Life” ELW #719



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on shad - owed
3 From ten - der child - hood's help - less - ness, from hu - man
4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of
thresh - olds dark with fears, from paths where hide the
grief and bur - dened toil, from fam - ished souls, from
fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.
lures of greed, we catch the vi - sion of your tears.
sor - row's stress, your heart has nev - er known re - coil.
tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide;
oh, tread the city's streets again;

6 Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.

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Text: Frank M. North, 1850–1935, alt.
Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

SENDING RESPONSE

Go in peace and serve the Lord.

Thanks be to God.

POSTLUDE

Christ in Our Home booklets are available on the table by the elevator or in the office.

This Week at Petersburg Lutheran Church

Sunday, July 18th

8:30 am...Adult Bible Class Studying Matthew

10 am ... Worship Service 88.5 FM

Facebook: Petersburg Lutheran Church 2018+

2 pm ... 'The Lutheran Hour' on 88.5 FM

Thursday 10 am... Lectionary Bible Study will resume July 29th

Glacier Bible Camp

Please remember Neil Lombard and Pastor Eric in prayer as they attend Glacier Bible Camp this week, July 19-24. They will be joined with youth and adults from our ELCA Cluster congregation in Ketchikan, Wrangel and Sitka. If you need pastoral during this week, please contact the Church Office for assistance.

ZOOM FELLOWSHIP TIME

Join us Today July 18th for Fellowship time on ZOOM. Please log in using the information below. You can join online by [Clicking Here](#) Password: 874950 or Call: 1 253-215-8782, if busy call 1 669-900-9128 At prompt enter Meeting D: 846 0569 4721

Viewing Facebook Live Worship Services

You can still view our worship services on Facebook even if you do not have a Facebook account. Click [HERE](#) or go to PetersburgLutheranChurch2018+. Just ignore the sign in/log in prompt.

Worship in the Home

“[Worship in the Home](#)” continues to be available each week on the ELCA Worship blog. You are encouraged to worship as you are able in homes on Sunday and throughout the week. In addition to Sunday worship resources, [resources for Daily Prayer](#) are available, including simplified forms of Morning Prayer, Evening Prayer and Night Prayer, as well as table prayers.

Sermon audio/video:

<https://www.petersburglutheran.com/sermons-2/>

Service is broadcast on 88.5 FM Radio

Follow us on Facebook: Petersburg Lutheran Church 2018+

July Prayer Partner: Specialized Ministries

July Mission Support: Lutheran Disaster Response. This mission of the ELCA “brings God’s hope, healing and renewal to people whose lives have been disrupted by disasters.” The funds are used throughout the world.

Salvation Army Pantry: Canned Meat; tuna, salmon, chicken, turkey ham (pull-top lids)

Prayers for Health & Healing The Family of Tim Fisk, The Family of Heidi Bieber, Roald Norheim, Randy and Shannon Payne, Joseph Tagaban, Pam Kriter, Gary Putnam, Lois DeBoer, Paul Van Ettinger, Dean Haltiner, Andy Carlisle, Sharon Wikan, Lon Marifern, Mary Viner, Joyce Bjorkquist

Prayers for those Serving our Country

Jesse Anderson	Serving in Bangor, WI
Ryan Beale	US Marine, Deployed
Dave Chapman	Serving in Honolulu, HI
Shania Dahlberg	Serving at Camp Pendleton, CA
Jon Floyd	Serving in San Diego, CA
Trinity Dunham Parker	Serving in Bangor, WA
Michael Gardner	Serving in Fort Meade, MD
Alan McCay	USCG, serving in Port Angeles, WA
Erik Paulson	US Marines, serving in Pensacola, FL
Michael Serafini	Serving at Ft Irwin, CA
Shane Small	US Army Ranger, Ft Richardson. AK
Kevin Thynes	Serving in South Korea
Peter Vermeer	USCG, serving in Connecticut
Chase Hammer	Us Marine, Jacksonville, NC

Prayers for Our Church Council Church Council:
Chris Van Ettinger– President, Desi Burrell– Vice President
Nancy Berg– Secretary, Robin Roberts– Treasurer
Tom Parker-Youth, John Swanson-Building Maintenance,
Bridget Wittstock– Good Beginnings, Kara Newman, John Small



Happy Birthday!!

Monday July 19th Stan Hjort, Al Peeler

Tuesday July 20th Emma Peeler, Brennan Skeek

Friday July 23rd Eric Olsen, Susan Harai, Tamara Evens

Saturday July 24th Dick Greseth

Your Offering

Thank you for continuing to bring your offering to church and mailing it in. Some have started to contribute electronically by giving from their checking account or a credit card. You can access the secure giving site through our web page click [HERE](#) and clicking the words GIVING along the top of the web page. You can also go directly to the secure site by clicking [HERE](#).

Your Offerings:

Offering Month to Date \$7,318

Offering Year to Date \$109,917

Monthly General Budget \$20,162

Bulletin Cover Art

We are looking for people who are interested in submitting a picture or artwork for the bulletin cover relating to the scripture lessons for that Sunday. You can find the coming week's scripture lesson at the bottom of the last page of the bulletin. Please contact the church office 772-3144 or plcakoffice@gmail.com. Thank you!

Thank you Volunteers	This Week: July 18 th	Next Week: July 25 th
Musician	Tamara Evens	Lila Trask
Reader	Nancy Berg	
Counter	Dave Burleigh	Terri Swanson
Coffee Crew	Last Name: L-R	Last Name: S-Z

GOSPEL MESSAGE

July 18, 2021

LECTIONARY 16



Upside-Down Expectations

The people were expecting a powerful king. In Jesus, they were given a shepherd. They were looking for the one who would conquer the empire with military might. In Jesus, they were shown the way of self-sacrifice. They were used to a kingdom that celebrated the wealthy and influential. In Jesus, they became witnesses to a kingdom that places the marginalized at the center.

Jesus arrives on the scene in today's gospel as a stark contrast to Herod, who is the focus of the verses immediately prior to today's text. Herod threw a private banquet for the big names of the day; Jesus offers healing for all on the grassy hillside. Herod perpetuated the division between the haves and the have-nots; Jesus gathers all people for the sake of God's merciful love. Herod seeks to appease the economic elite, while Jesus turns the marketplace into a place of healing for common people.

Jesus takes what we think we know about status, belonging, and leadership and turns it on its head, shepherding us into a new way of living. With Jesus as our shepherd, we gather in worship and prayer. We confess how we have been complacent about the old kingdom's ways and are freed by grace to begin again in God's kingdom. We remember our identities in the waters of baptism, reminded about whose we are and which king we serve. We hear God's promises and lift our voices in praise and take part in the banquet that is given for all. We practice generosity and raise our voices in prayer to remember the ones whom Jesus places at the center. We go forth to be citizens of God's kingdom—healed, fed, forgiven—following the one true Shepherd whose compassion knows no bounds.

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Next weeks Readings: 2 Kings 4:42-44, Psalm 145:10-18, Ephesians 3:14-21, John 6:1-21

Petersburg Lutheran Church

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