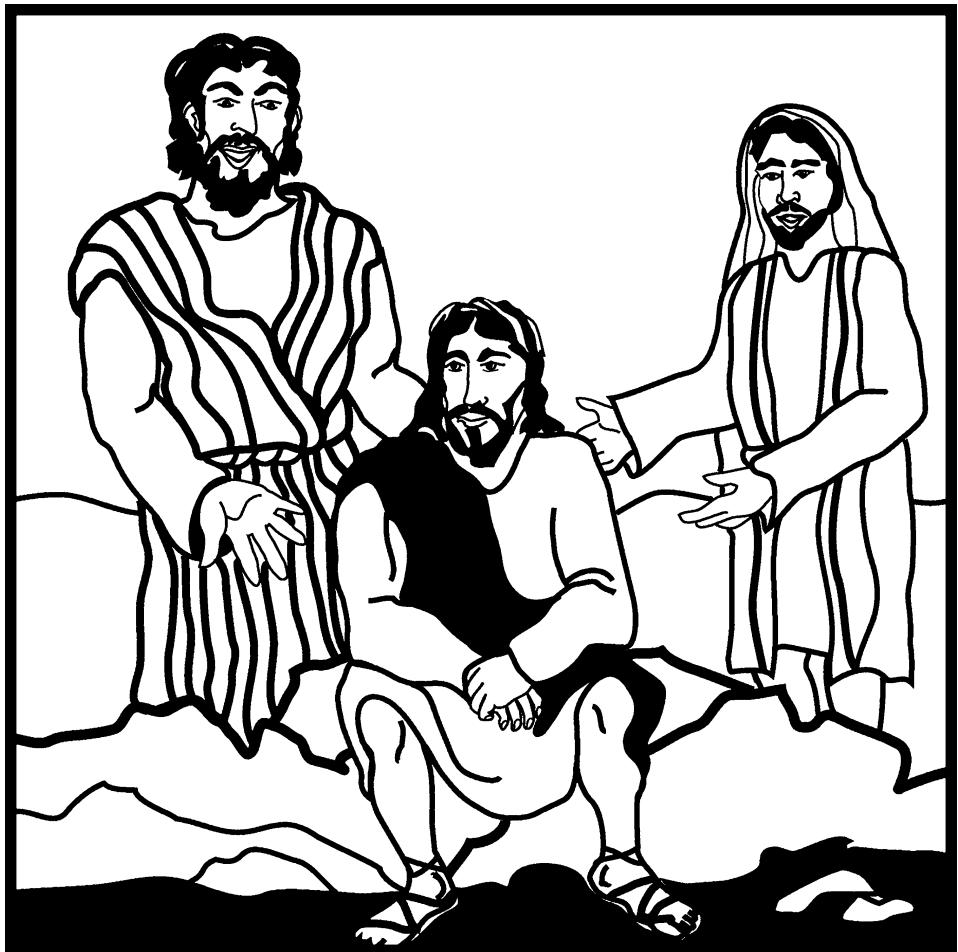


# PETERSBURG LUTHERAN CHURCH

October 17, 2021

## LECTIONARY 29



Our mission is  
“to Know Christ, to Grow in Christ,  
and to Show the Love of Christ.”

**Welcome to Petersburg Lutheran Church**  
**Our mission is “To Know Christ, to Grow in Christ,**  
**and to Show the Love of Christ”**  
*We are glad you are here!*

**Prelude Music**

Pianist: Tamara Evens

**Welcome and Invocation**

Pastor Eric Olsen

**Confession and Forgiveness**

*Presider:* If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

*Presider:* Most merciful God,

*Congregation:* **have mercy on us.**

**All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen**

*Presider:* With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

*Congregation:* **Thanks be to God!**

Hymn : “*The Strife is Over the Battle is Done*” ELW #366

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
 2 The pow'rs of death have done their worst; Je - sus their le - gions  
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high  
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
 has dis - per sed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Reprinted Under: One License A-729021

**Presider:** The Grace of our Lord Jesus Christ, the love of God and the communion with the Holy Spirit be with you all.

**Congregation:** And also with you.

## Kyrie

Leader

ELW #157

In peace, in peace, let us pray to the Lord.  
Assembly

Lord, have mer - ey. Christ, have  
For the reign of God, and for

peace through-out the world, for the u-ni-ty of all, let us pray to the  
Lord.

For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo-ple here who have come to give you praise, for the strength to live your  
word, let us pray to the Lord.

Lord, have mer-ey. Christ, have mer-ey. Lord, have

Help, save, and de-fend us, O God.

mer - ey. A - men.

*Presider:* The Lord be with you.

*Congregation:* and also with you.

**\*Prayer of the Day:** Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

**First Reading: Isaiah 53:4-12** *This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.<sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.<sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader: The word of the Lord.  
Response: **Thanks be to God.**

## Psalm 91:9-16

<sup>9</sup>Because you have made the LORD your refuge, and the Most High  
your habitation,

<sup>10</sup>**no evil will befall you, nor shall affliction come near your  
dwelling.**

<sup>11</sup>For God will give the angels charge over you, to guard you  
in all your ways.

<sup>12</sup>**Upon their hands they will bear you up, lest you strike your  
foot against a stone.**

<sup>13</sup>You will tread upon the lion cub and viper; you will trample down  
the lion and the serpent.

<sup>14</sup>**I will deliver those who cling to me; I will uphold them,  
because they know my name.**

<sup>15</sup>They will call me, and I will answer them; I will be with them  
in trouble; I will rescue and honor them.

<sup>16</sup>**With long life will I satisfy them, and show them my salvation.**

**Second Reading: Hebrews 5:1-10** *Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.*

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Reader: The word of the Lord.

Response: **Thanks be to God.**

**HYMN:** “*Change My Heart O God*” x 2 **ELW# 801**

*Refrain*

A musical staff in G clef, common time. It consists of two measures followed by a repeat sign and another two measures. The lyrics are: "Change my heart, O God; make it ev - er true."

Change my heart, O God; make it ev - er true.

*End*

A musical staff in G clef, common time. It consists of two measures followed by a repeat sign and another two measures. The lyrics are: "Change my heart, O God; may I be like you."

Change my heart, O God; may I be like you.

A musical staff in G clef, common time. It consists of two measures followed by a repeat sign and another two measures. The lyrics are: "You are the pot - ter; I am the clay."

You are the pot - ter; I am the clay.

*Refrain*

A musical staff in G clef, common time. It consists of two measures followed by a repeat sign and another two measures. The lyrics are: "Mold me and make me; this is what I pray."

Mold me and make me; this is what I pray.

One License A-729021

Text: Eddie Espinosa, b. 1953

Music: CHANGE MY HEART, Eddie Espinosa

Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Gospel Acclamation

A musical staff in G clef, common time. It consists of two measures followed by a repeat sign and another two measures. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go?"

Al - le - lu - ia. Lord, to whom shall we go?

A musical staff in G clef, common time. It consists of two measures followed by a repeat sign and another two measures. The lyrics are: "You have the words of e - ter - nal life. Al - le - lu - ia."

You have the words of e - ter - nal life. Al - le - lu - ia.

## **Holy Gospel: Mark 10:32-45** *On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.*

<sup>32</sup> They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, <sup>33</sup> saying, ‘See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; <sup>34</sup> they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.’

<sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup> And he said to them, “What is it you want me to do for you?” <sup>37</sup> And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup> But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup> They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;

<sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Reader: The Gospel of the Lord.

Response: **Praise to you, O Christ**

**Sermon:**

**Pastor Eric**



# HYMN “Lord, Whose Love In Humble Service” ELW# 712



1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,  
 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up - on our quick-en ed sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.



Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

CCLI License A20860018

Distribution in any form prohibited without permission or valid license from copyright administrator.

## **Apostles Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers of People: Lord in your mercy, Hear our prayer**

**Offering:**

### **Offertory Prayer**

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. who offered himself for us, Jesus Christ our Lord. Amen**

**Offertory Response: “As the Grains of Wheat” ELW #465**



## **Great Thanksgiving**

The Lord be with you, And also with you  
Lift up your hearts, We lift them to the Lord  
Let us give thanks to the Lord our God, It is right to give God  
thanks and praise

## **Communion Prayer**

## **Words of Institution**

## **Holy Communion**



## **Hymns**

*"Lord Be Glorified"* **TOSB# 15**

*"Have Thine Own Way"* **TOSB# 26**

*"Spirit of the Living God"* **TOSB# 195**

## **Post Communion Blessing**

## **Announcements**

## **Benediction**

The Lord bless you and keep you  
The Lord make His face shine upon you and be gracious to you.  
The Lord look upon you with favor and give you peace. **Amen**

## Closing Hymn: “*The Spirit Send Us Forth to Serve*” ELW #551

1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim,  
joy like seed and, all our days,  
to pro - claim. God's Spir - it has to em -

to the poor, God's fa - vor to blind pro - claim.  
share a dream and help the see.  
cher - ish life, to do the ing deed.  
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

Reprinted Under: One License A-729021

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Sending Response

We are welcomed into God's love,

**Just as we are**

We are sent into God's world,

**To be a reflection of Christ.**

Go in peace and serve the Lord.

**Thanks be to God.**

## Postlude

## **This Week at Petersburg Lutheran Church**

**Sunday, October 17<sup>th</sup> 2021**

8:30am... Adult Bible Class

10 am... Worship Service 88.5 FM

11 am Fellowship and coffee hour with Thrivent Representative.

Facebook: Petersburg Lutheran Church 2018+ and 2 pm ... 'The Lutheran Hour' on 88.5 FM

**Thursday** 10 am... Lectionary Bible Study via Zoom

1:00pm Worship service at the manor

**Ruth Circle Quilters** Meet the 2nd and 4th Wednesdays of the month. 10:00am– 2:00Pm in the church basement. Bring your own lunch.

### **Viewing Facebook Live Worship Services**

You can still view our worship services on Facebook even if you do not have a Facebook account. Click [HERE](#) or go to PetersburgLutheranChurch2018+.

**Christ in Our Home** Booklets are available on the back table in the narthex or in the church Office.

**Ushers needed.** Sign up sheets will be on the back table. If anyone would like to volunteer as an usher, please sign up on the sheet or call Shannon Peeler, 518-0377. Thank you!

### **Sermon audio/video:**

<https://www.petersburglutheran.com/sermons-2/>

Service is broadcast on 88.5 FM Radio

Follow us on Facebook: Petersburg Lutheran Church 2018+

## **October Prayer Partner:** Trapper Creek Fellowship

**October Mission Support:** Petersburg Mental Health; Petersburg, AK This non-profit organization within our community provides professional behavioral health services.

**Salvation Army Pantry:** They could use donations of: Pasta sides, like Rice-a-Roni, noodles, Ramen Noodles, canned fruit, canned meats other than tuna, small sizes of peanut butter and jelly.

## **Prayers for Health & Healing:**

Joseph Tagaban, Char Hoiosen, Lois DeBoer, Ken Caulum, Sean Mikkelsen, Mariann Solmonson, Lloyd Thynes

## **Prayers for US Service Members**

Jesse Anderson	Serving in Bangor, WI
Ryan Beale	US Marine, Deployed
Dave Chapman	Serving in Honolulu, HI
Shania Dahlberg	Serving at Camp Pendleton, CA
Jon Floyd	Serving in San Diego, CA
Trinity Dunham Parker	Serving in Bangor, WA
Michael Gardner	Serving in Fort Meade, MD
Alan McCay	USCG, serving in Port Angeles, WA
Erik Paulson	US Marines, serving in Pensacola, FL
Michael Serafini	Serving in Swindon England
Shane Small	US Army Ranger, Ft Richardson. AK
Kevin Thynes	Serving in South Korea
Peter Vermeer	USCG, serving in Connecticut
Chase Hammer	Us Marine, Jacksonville, NC

## **Prayers for Our Church Council** Church Council:

Chris Van Ettinger—President, Desi Burrell—Vice President, Nancy Berg—Secretary, Robin Roberts—Treasurer  
Tom Parker—Youth, John Swanson—Building Maintenance, Bridget Wittstock—Good Beginnings, Kara Newman, John Small



## Happy Birthday

**Today, Oct. 17<sup>th</sup>:** Liv Perschon

**Wednesday, Oct. 20<sup>th</sup>:** Roxy Lee, Logan Tow, Naomi Welde

**Saturday, Oct. 23<sup>rd</sup>:** Lexie Tow

## Your Offering

Thank you for continuing to bring your offering to church and mailing it in. Some have started to contribute electronically by giving from their checking account or a credit card. You can access the secure giving site through our web page click [HERE](#) and clicking the words GIVING along the top of the web page. You can also go directly to the secure site by clicking [HERE](#).

## Your Offerings:

October Monthly Budget \$21,145

October Offering to Date \$8,610

Yearly Budget \$253,750

Yearly Offering to Date \$173,324

## Tech Help Needed

We are looking for a few people who could assist with maintaining the Church web site, running the audio and video for church services and working with the 88.5FM station. Please contact the office if you are interested. 772-3144 or [plcakoffice@gmail.com](mailto:plcakoffice@gmail.com)

Thank you Volunteers	This Week: Oct. 17 <sup>th</sup>	Next Week: Oct. 24 <sup>th</sup>
Musician	Tamara Evens	Mark Kubo
Reader	Nancy Berg	Elias Ward
Counter	Roxy Lee	Lana Corl
Coffee Crew	Thrivent	Last Name S-Z
Video	Jim Roberts	Jim Roberts

# GOSPEL MESSAGE

October 17, 2021

LECTIONARY 29

## Sharing the Glory

When you picture Jesus in power and glory, what comes to mind? Maybe a heavenly vision of an enthroned Christ, surrounded by saints and angels and the whole heavenly host? This is the kind of image that must have been in the minds of the disciples James and John in today's gospel when they came to ask Jesus if they could be seated at his left and right side in his glory. Yet, Jesus redirects their desire for glory toward a different picture—active service to those around them.

The picture of Jesus' power in the gospels is not one of king but of servant Lord. We do not see Jesus seated on a throne, issuing orders, and being served, but as an unassuming man, living among people, listening to their needs, and sharing God's healing mercy with them. Throughout his life, Jesus revealed his power and glory through the love and compassion he showed to those who were suffering, through forgiveness for those overwhelmed with guilt, and by speaking truth to worldly powers. Jesus calls his followers to share in his power and glory by being at his left and right hand as he stoops to wash feet, as he touches those considered unclean, as he is mocked by worldly powers. This is where true glory and power are found.

Christ gathers his followers together in one body for worship today in order to serve them with his word, with the waters of rebirth, and with his own body and blood. In these simple acts, his glory and power are present. They call us to carry Christ's love out into the world, sharing it in our homes, at our jobs, and with the people around us who need to know God's power in their life.

From [sundaysandseasons.com](https://sundaysandseasons.com). Copyright © 2021 Augsburg Fortress. All rights reserved.

**Next week's Readings:** Jeremiah 31:7-9, Psalm 126,  
Hebrews 7:23-28, Mark 10:46-52

**Petersburg Lutheran Church**

Pastor Eric Olsen [plcakpastor@gmail.com](mailto:plcakpastor@gmail.com)  
406 Excel Street PO Box 709 Office: 772-3144  
[plcakoffice@gmail.com](mailto:plcakoffice@gmail.com)

