

# PETERSBURG LUTHERAN CHURCH

November 21, 2021

Christ the King



Our mission is  
“to Know Christ, to Grow in Christ,  
and to Show the Love of Christ.”

# Welcome to Petersburg Lutheran Church

*We are glad you are here!*

**PRELUDE**

Musician: Lila Trask

**WELCOME**

Don Bieber & Shelley Wickstrom

**INVOCATION**

## **ORDER FOR CONFESSION AND FORGIVENESS**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another.....

**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*Presider:* With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

*Congregation:* **Thanks be to God!**

**GREETING:** The Grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

# Opening Hymn "Jesus Shall Reign" ELW #434

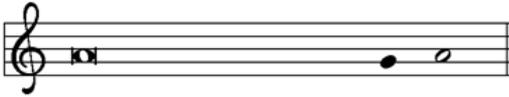
1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

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Text: Isaac Watts, 1674-1748, alt.



In peace, let us pray to the Lord.



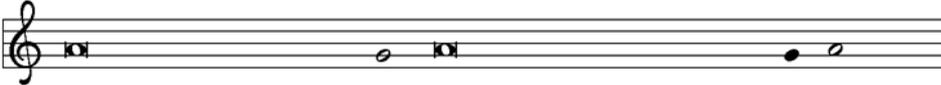
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



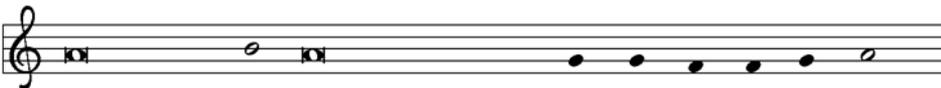
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# HYMN OF PRAISE: "This is the Feast" ELW Setting Four pg. 149

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Cont.*

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain  
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

**PRAYER OF THE DAY: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**First Reading: Daniel 7:9-10, 13-14** *To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel’s message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to “one like a human being,” the Messiah.*

<sup>9</sup>As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. <sup>10</sup>A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

<sup>13</sup>As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. <sup>14</sup>To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

**Reader:** The word of the Lord.

**Response:** Thanks be to God.

## Psalm 93

<sup>1</sup>The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength. The LORD has made the world so sure that it cannot be moved.

<sup>2</sup>**Ever since the world began, your throne has been established; you are from everlasting.**

<sup>3</sup>The waters have lifted up, O LORD, the waters have lifted up their voice; the waters have lifted up their pounding waves.

<sup>4</sup>**Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high.**

<sup>5</sup>Your testimonies are very sure, and holiness befits your house, O LORD, forever and forevermore.

**Second Reading: Revelation 1:4b-8** *The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.*

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. <sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

**Reader:** The word of the Lord.

**Response:** Thanks be to God.

Hymn: "Come, Thou Almighty King" ELW# 408

1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt. Music: ITALIAN HYMN, Felice de Giardini, 1716-1796 One License A-729021

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**Gospel: John 18:33-37** *In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

<sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Reader: The Gospel of the Lord

Response: **Praise to you, O Christ.**

**SERMON**

**Bishop Shelley Wickstrom**



1 Crown him with man - y crowns, the Lamb up - on his throne;  
 2 Crown him the vir - gin's Son, the God in - car - nate born,  
 3 Crown him the Lord of love— be - hold his hands and side,  
 4 Crown him the Lord of life, who tri - umphed o'er the grave  
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4

Music: DIADEMATA, George J. Elvey, 1816-1893

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## APOSTLES CREED

**I believe in God, the Father almighty, creator of heaven and earth**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE

### OFFERING

**OFFERTORY HYMN:**      *“Create In Me ”*      **ELW#186**

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

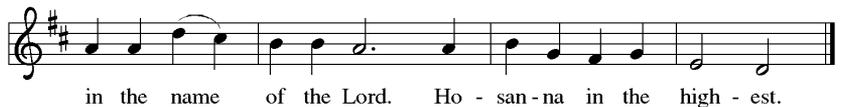
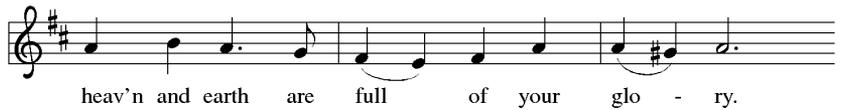
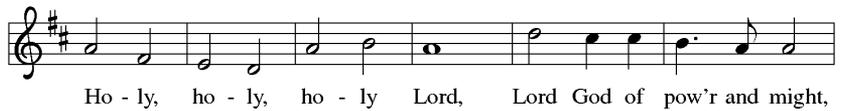
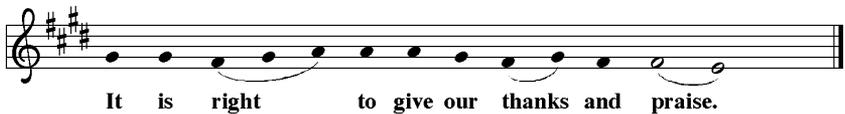
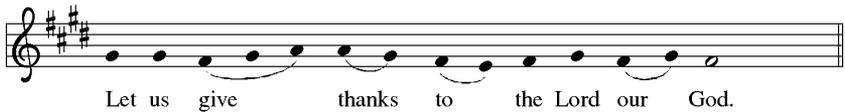
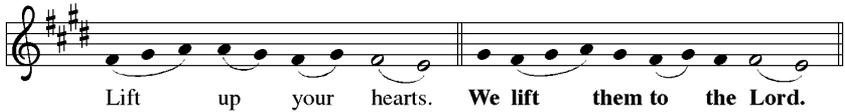
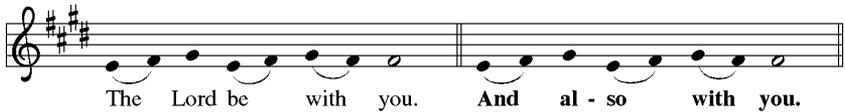
Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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# Offertory Prayer

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## THE GREAT THANKSGIVING



## Words of Institution

**P:** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we  
proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

**P:** Lord, remember us in your kingdom, and teach us to pray:  
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive  
us our trespasses, as we forgive those who trespass  
against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

# COMMUNION

## Hymns

*“Calvary Covers It All”*

**TOSB#25**

*“I’d Rather Have Jesus”*

**TOSB#101**

*“O Love That Wilt Not Let Me Go”*

**TOSB#148**

## BLESSING and PRAYER

## ANNOUNCEMENTS

## BENEDICTION



**CLOSING**    *“Lead on, O King Eternal!”*    **ELW #805**

1 Lead on, O King e - ter - nal! The day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence - forth in fields of con - quest your tents will be our home.  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy the heav'n - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

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**SENDING RESPONSE**

Go in peace and serve the Lord. **Thanks be to God.**

**POSTLUDE**

## **This Week at Petersburg Lutheran Church**

**Sunday, November 21<sup>st</sup>**

8:30 am...Adult Bible Class Studying Matthew

10 am ... Worship Service 88.5 FM

Facebook: Petersburg Lutheran Church 2018+

2 pm ... 'The Lutheran Hour' on 88.5 FM

### **Bulletin Cover Art**

We are looking for people who are interested in submitting a picture or artwork for the bulletin cover relating to the scripture lessons for that Sunday. You can find the coming week's scripture lesson at the bottom of the last page of the bulletin. Please contact the church office 772-3144 or [plcakoffice@gmail.com](mailto:plcakoffice@gmail.com). Thank you!

### **Worship & Congregation Meeting on November 21<sup>st</sup>**

Please join us for worship this Sunday, November 21<sup>st</sup>. Bishop Shelley Wickstrom will be preaching and presiding at Holy Communion this Sunday. Please plan to stay following worship for a meeting with Bishop Wickstrom where she will go over the process of calling a new pastor for Petersburg Lutheran Church.

**Ushers needed.** Sign up sheets will be on the back table. If anyone would like to volunteer as an usher, please sign up on the sheet or call Shannon Peeler, 518-0377. Thank you!

### **Ruth Circle Quilters**

Quilters meet the 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays of the month  
10am-2pm in the Church Basement.

### **Sermon audio/video:**

<https://www.petersburglutheran.com/sermons-2/>

Service is broadcast on 88.5 FM Radio

Follow us on Facebook: Petersburg Lutheran Church 2018+

## **Eric & Carol Olsen's New Address**

400 East 9th Sr  
PO Box 605  
Big Timber, MT 59011

**November Prayer Partner:** Teller Lutheran Church, Teller

**November Mission Support:** “Crocheting Their Way”  
Ministry; Wildwood Women’s Prison, Kenai, Alaska

**Salvation Army Pantry:** They could use donations of: Pasta sides, like Rice-a-Roni, noodles, Ramen Noodles, canned fruit, canned meats other than tuna, small sizes of peanut butter and jelly.

**Prayers for Health & Healing:** Joseph Tagaban,  
Mariann Solmonson, Chuck Beckett

## **Prayers for those Serving our Country**

Jesse Anderson	Serving in Bangor, WI
Ryan Beale	US Marine, Deployed
Dave Chapman	Serving in Honolulu, HI
Shania Dahlberg	Serving at Camp Pendleton, CA
Jon Floyd	Serving in San Diego, CA
Trinity Dunham Parker	Serving in Bangor, WA
Michael Gardner	Serving in Fort Meade, MD
Alan McCay	USCG, serving in Port Angeles, WA
Erik Paulson	US Marines, serving in Pensacola, FL
Michael Serafini	Serving in Swindon England
Shane Small	US Army Ranger, Ft Richardson. AK
Kevin Thynes	Serving in South Korea
Peter Vermeer	USCG, serving in Connecticut
Chase Hammer	Us Marine, Jacksonville, NC

**Prayers for Our Church Council** Church Council:  
Chris Van Ettinger– President, Desi Burrell– Vice President  
Robin Roberts– Treasurer, Nancy Berg-Worship  
Tom Parker-Youth, John Swanson-Building Maintenance,  
Bridget Wittstock– Good Beginnings, Kara Newman, John Small 17



## Happy Birthday!!

**Tuesday Nov. 23<sup>rd</sup>:** Bill Olson  
**Wednesday Nov. 24<sup>th</sup>:** Sandi Edgars  
**Friday Nov. 26<sup>th</sup>:** Cindy Newman  
**Saturday Nov. 27<sup>th</sup>:** Polly Koeneman

### Your Offering

Thank you for continuing to bring your offering to church and mailing it in. Some have started to contribute electronically by giving from their checking account or a credit card. You can access the secure giving site through our web page click [HERE](#) and clicking the words GIVING along the top of the web page. You can also go directly to the secure site by clicking [HERE](#).

### Your Offerings:

November Monthly Budget \$21,145  
 November Offering to Date \$9,782  
 Yearly Budget \$253,750  
 Yearly Offering to Date \$188,530

### Holy Communion

On the first and third Sundays of the month we will have two stations for Communion. One by the organ or you may go up to the Altar Rail. On the 2nd and 4th Sundays we will have one station in the front of the Church.

### Viewing Facebook Live Worship Services

You can still view our worship services on Facebook even if you do not have a Facebook account. Click [HERE](#) or go to PetersburgLutheranChurch2018+. Just ignore the sign in/log in prompt.

<b>Thank you Volunteers</b>	This Week: Nov 21 <sup>st</sup>	Next Week: Nov 28 <sup>th</sup>
Musician	Lila Trask	Tamara Evens
Reader	Jim Engell	Lana Corl
Counter	Lana Corl	Sue Flint
Coffee Crew	<b>Canceled this week</b>	Last Name S-Z
Video	Jim Roberts	Jim Roberts

## GOSPEL MESSAGE

November 21, 2021

### CHRIST THE KING

#### What Kind of Kingdom?



Some have interpreted Jesus' statement "My kingdom is not from this world" (John 18:36) to mean that Jesus promises good things only in some distant future, as if we need not worry about justice or poverty in this life. However, in his actions and teachings throughout his life, Jesus clearly cared very much about the here and now of this world.

In the Lord's prayer, we say, "Your kingdom come, your will be done, on earth as in heaven." We are praying for God's will in this world, the only home and society we know. But what does it look like for God's will to be done on earth?

Jesus disappointed his followers, who expected a revolutionary leader. In generation after generation, revolutions come and go. Those who were on the bottom get to be on the top for a spell. Inevitably, we have the same old concentration of power in high places, insiders versus outsiders, the haves and the have-nots. The names and titles change, but the system does not.

By the typical standards of a political revolution, Jesus' execution meant he was a total failure. But he embodied a different kind of power, testifying to a truth larger and deeper and ultimately stronger than any revolution. In his crucifixion and resurrection, Jesus jammed up the whole system that keeps cycling back around to perpetuate violence, retribution, inequality, and exclusion.

Through Jesus, the kingdom of God breaks in amid the old kingdoms that rise and fall, bringing a new reign of love, forgiveness, and peace. As a beloved community that longs to break free from old cycles of worldly power, we continue to pray for God's kingdom to come, for renewal that is deeper and more lasting than any political movement. And we continue to work for a world where all of God's children and God's creation are treated with respect, justice, and love.

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**Next weeks Readings:** Jeremiah 33:14-16, Psalm 25:1-10, 1 Thessalonians 3:9-13, Luke 21:25-36



**Petersburg Lutheran Church**  
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